THE

WHOLE BOOK

OF

PSALMS:

COLLECTED INTO

Engliſh Metre,

By *Thomas Sternhold*, *John Hopkins*, and Others

Conferred with the

HEBREW:

JAMES V.

If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.

DUBLIN,
Printed by *John Crook*, Printer to the KING's moſt Excellent MAJESTY. MDCLXI.

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THE PSALMS OF DAVID In Metre.

Beatus Vir. Psal. 1. T. S.

1 The man is blest that
hath not dont
to wicked read his
ear:
Nor led his life as
sinners do,
nor sat in scorners
chair.

2 But in the Law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

3 He shall be like the tree that grows
fast by the river side,
Which bringeth forth most pleasant
in her due time and tide. (fruit
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodlie men,
they shall be nothing so:
But as the dust which from the earth
The winde drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place or sight.
6 For why? the way of godlie men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal. ii. T. S.

1 Why did ye Gentils tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
[illegible] all is but vain.
2 The Kings and Rulers of the earth
[illegible], and are all bent
Against the Lord and Christ his Son,
which he amongst us sent.
3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their Doctrine and their Law
let us reject the Poke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day:
And in his furie trouble them,
and then the Lord will say,
6 I have annointed him my King,
upon my holie Hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wise the Lord himself
did say to me I wot,
Thou art my dear and onely Son,
to day I chit begot:
8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possest.
9 Thou shalt them braise even with [illegible]
as men under foot trod: (mac[illegible]
And as the potters sheards shalt break
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd;
By whom the matters of the world
be judged and discern'd.
11 See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoice
to him in like manner.
12 See that ye kiss and eke imbrace
his blessed Son I say,
Lest in his wrath ye suddenly
perish in the mid-way.
13 If once his wrath never so small,
shall kindle in his brest:
O then all they that trust in Christ
shall happie be, and blest.

Domine quid. Psal. iii. T. S.

O Lord, how are my foes increast,
which bex me more and more?
2 They kill my heart when as they say
God can him not restore.
3 But thou, O Lord, ait my defence,
when I am hard bestead:
My worship and mine honour both,
and thou hold'st up my head.
4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holie Hill
did hear me by and by.

5 I laid me down, and quietlie
I slept, and rose again:
for why? I knew assuredlie,
the Lord will me sustain.

6 If ten thousand had bem'd me in,
I could not be afraid:
for thou art still my Lord and God,
my Saviour and mine aid.

Arise up therefore, thou me, my God,
for now to thee I call:
for thou hast broke the cheeks & teeth
of these wicked men all.

Salvation onelie doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iv. T. S.

O God that art my righteousnes,
Lord, hear me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
Have mercie (Lord) therefore on me,
and grant me my request:
for unto the unrighteous
to crie I will not rest.

O most al men, how long will ye
my glorie thus despite?
Thy wander ye in vanitie,
and falsehood after lies?
Know ye that good and godlie men
the Lord doth take and chuse:
and when to him I make my plaint,
he doth me not refuse.

Sin not, but stand in awe therefore,
examine well your heart:
and in your chamber quietlie
see you your selves convert.
Offer to God the sacrifice
of righteousnes I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly gain,
and riches do embrace:
But Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou therebi shalt make my heart
more joyful and more glad
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me, O Lord,
alone in safetie keep.

Verba mea auribus. Psal. v. T. S.

INcline thine ears unto my words,
O Lord, my plaint consider:
And hear my voice, my King, my God
to thee I make my prayer.

2 Hear me betime, Lord, tarry not,
for I will have respect
My prayer early in the morn
to thee for to direct.

3 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.

4 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast always abhor'd.

5 The liars and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirsty
and the deceitful man.

6 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.

7 Lord, lead me in thy righteousness,
for to confound my foes:
And ope the way that I shall walk
before my face dispose.
8 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulcher,
their tongues do glose and fain.
9 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
10 But those that put their trust in thee,
let them be glad always:
And render thanks for thy defence,
and give thy name the praise.
11 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

LOrd, in thy wrath reprove me not,
though I deserve thine ire:
Nor correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear, (know't
And heal me (Lord) for why? thou
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?
4 Lord, turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and moan,
that I way wondrous faint:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and wasteth old
with anguish of my heart;
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request,
and prayer of my heart;
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and ease deliver me.
2 Lest like a Lion he me tear,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruellie,
and hated me endless:

5 Then

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up (O Lord) now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me, which wrong sustain.
7 Then shall great nations come to thée,
and know thée by this thing.
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteousness,
and mine integritie.

The Second Part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descride.
10 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both,
God judgeth by his power:
So that he ficks his mightie hand
even everie day and hour.
12 Except he change his minde, I die:
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:
14 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
while he doth mischief warp.
15 But lo, though he in trabel be
of his deb'lish forecast,
And of his mischief once conceiv'd:
yet brings forth nought at last.
16 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.
18 I will gibe thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viii. T. S.

O God our Lord how wonderfull
are thy works ebery where:
Whose fame surmounts in dignity,
abobe the heabens cleare!
2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is séen.
thy graces they disclose.
3 And when I see the heabens high,
the works of thine own hand:
The sun, the moon, and all the stars,
in order as they stand;
4 What thing is man (Lord) think, I (then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little less
then Angels in degrée:
And thou hast crowned him also
with glorie and dignitie.
6 Thou hast prefert'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As

7 As sheep, and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the Sea,
with all that therein breed.
9 Therefore must I say once again,
O God that art our Lord,
How famous and how wonderful
are thy works through the world!

Confitebor tibi Domine. Psal. ix. T. S.

With heart & mouth unto ye Lord
will I sing laud and praise:
And speak of all his wondrous works,
and them declare always.
2 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extol thy Name
above the starrie skie.
3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroi'd:
Thou hast their fame with them defac'd
through all the world so wide.
7 Know thou, that he that is above
for evermore shall reign:
And in the seat of equitie
true judgement will maintain.
8 With justice he will keep and guide
the world and everie wight:
And so will yeild with equitie
to everie man his right.
9 He is protector of the poor,
what time they be opprest:
He is in all adversitie
their refuge and their rest.
10 All they that know thy holie Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The Second Part.

11 Sing Psalms therefore unto ye Lord
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be opprest:
Forgetting not th'afflicted heart,
that seeks to him for rest.
13 Have merrie (Lord,) on me poor
whose enemies still remain: (wretch
Which from the gates of death art wo
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd
And in the net that they did set
their own feet fast are snar'd.
16 God shews his judgements, w
for every man to mark, (g
When as ye see the wicked man
lie trapt in his own wark.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.

18

18 But ſure, the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord ariſe left men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy ſight.

20 Lord, ſtrike ſuch terror, fear & dread
into the hearts of them,
That they may know aſſuredly
they be but mortal men.

Ut quid Domine. Pſal. x. T. S.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine,
And keepeſt cloſe thy countenance
from us this troublous time?

2 The poor do periſh by the proud
and wicked mans deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th'ungodlie doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.

4 He is ſo proud, that right and wrong
he ſetteth all apart:
Say, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his ways do proſper ſtill,
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.

6 Tuſh, tuſh, ſaith he, I have no dread
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:
Under his tongue doth miſchief lie,
and travail all the while.

8 He lieth hid in ways and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.

9 And like a Lion privilie,
lies lurking in his den,
If he may ſnare them in his net,
to ſpoil poor ſimple men.

10 And for the nonce full craftily,
he croucheth down, I ſay: (made
11 So are great heaps of poor men
by his ſtrong power, his prey.

The Second Part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.

13 Ariſe, O Lord, O God, in whom
the poor mans hope doth reſt:
Lift up thy hand, forget not Lord,
the poor that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhor it,
To hear the wicked in their heart,
ſay, Tuſh, thou car'ſt not for it?

15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand,
16 That friendleſs and poor fatherleſs
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may periſh altogether.

18 The Lord ſhall raign for evermore,
as King and God alone:
And he will chaſe the heathen folk
out of the land each one.

19 Thou hear'ſt, O Lord, the poor mans
their prayers & requeſt: (plaint,
Their hearts thou wilt confirm, untill
Thine ears to hear be preſt:
20 To judge the poor and fatherleſs
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoul until,
Fly hence as faſt as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breaſt.
3 Of worldlie hope all ſtays were ſtunk
and clearlie brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought?
4 But he that in his Temple is
moſt holie and moſt high,
And in the heavens hath his ſeat
of Royal Majeſty;
The poor and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.
6 And on the ſinners caſteth ſnares
as thick as any rain,
Fire & brimſtone, & whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

Salvum me fac. Pſal. xii. T. S.

HElp, Lord, for good and godlie men
do periſh and decay:
And faith and truth from worldlie men
is parted clean away.
2 Whoſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and faign.
2 But flattering and deceitful lips,
and tongues that be ſo ſtout (brags,
To ſpeak proud words, and make great
the Lord ſoon cuts them out.
4 For they ſay ſtill, We will prevail,
our tongues ſhall us extol: (ſpeak,
Our tongues are ours, we ought to
what Lord ſhall us controul?
5 But for the great complaint and cry,
of poor and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſs then ſeven times
in fire been puriſide.
7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe them:
And ſave us now and evermore,
from this ill kind of men.
8 For now the wicked world is full
of miſchiefs manifold,
When vanity with mortal men
ſo highly is extold.

Uſque

Usque quo Domine Psal. xiii. T. S.

HOw long wilt thou forget me Lord,
shall I ever be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long ere shall my deadlie foe
thus triumph over me?

3 Behold me mild my Lord my God,
and hear me ere oppress:
Lighten mine eyes, lest that I sleep
as one by death possest,
4 Lest that mine enemie say to me,
behold I do prevail:
Lest they also that here my soul,
rejoyce to see me quail.

5 But from thy mercie and goodness
my hope shall never start:
In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

THere is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankind:
And saw not one that sought indeed
the living God to finde.

3 They went all wide, & were corrupt,
and trulie there was none
That in the world did any good,
I say there was not one.
4 In all their judgement so far left,
that all work mischief still,
Eating my people down as bread,
not one to seek Gods will?

5 When they thus rage, then suddenlie
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name,

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill:
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

O LORD, within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell
in thy most holie Hill:
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the verie truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in bodie, goods, or name:
Nor willinglie doth mode false tales,
which might impair the same:
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfullie:
Although he make his covenant fo
that he doth lose thereby.
6 That putteth not to usurie
his monie and his corn:
Ne for to hurt the innocent
doth bribe, or else purloin.
7 Who so doth all things as you se,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserva me. Psal. xvi. T. S.

LOrd, keep me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namelie to the faithful flock,
in virtue that excel.
3 They shall heap sorrows on their
which run as they were mad, (heads,
To offer to their idol gods:
alas it is too bad.
4 As for their bloodie sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excel:
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand at my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
for Lord, thou lovest me:
Nor yet wilt give thy holie One
corruption for to see.
11 But wilt me teach the way to life;
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. S.

O Lord, give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not feign.
2 And let the judgement of my cause
proceed always from thee:
And let my eyes behold and clear
this my simplicitie.
3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
And paths perverse and ill,
For love of thy most holie Name,
I have refrained still.
5 Then in thy paths that be most pure,
stay me Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For

6 And I have call to thee, O Lord,
surely, thou wilt me aid: (well
Then heare my prayer, and weigh right
The words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
declare thy strength on them that
against thy majesty. (spurne

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my soul for to destroy: (wealth

10 Which wallow in their worldly
so full and eke so fat,
That in their pride they doe not spare
to speak they care not what.

11 They lie in wait where I should
with craft me to confound: (passe
And musing mischiefe in their minds
to cast me to the ground,

12 Much like a lion greedily
that would his prey imbrace:
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord in haste, prevent my foe
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this present life.

16 Whom of thy store their bellies fill
with pleasure to their mind:
Their Children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.

O God, my strength and fortitude
of force I must love thee:
Thou art my Castle and defence,
in my necessity.

2 My God, my rock, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud unto the Lord
most worthy to be served:
Then from my foes I am right sure
that I shall be preserved.

4 The pangs of death did compasse me
and bound me every where,
The flowing waves of wickednesse,
did put me in great feare.

5 The slie and subtile snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint
out of his holy place,

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Sion for to shake.

8 And from his nostrils came a smoak,
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the skie.
10 On Cherubs and on Cherubins,
full Royallie he rode:
And on the wings of all the winds
came flying all abroad.

The Second Part.

11 And like a den most dark he made
his hid and secret place:
With waters black and airie clouds,
enbirowed he was.
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fierie darts and thunder-bolts
disperse them here and there:
And with his often Lightenings,
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below:
And pluckt me out of waters great,
that would me over-flow.
16 And me deliver'd from my foes,
that would have made me thrall,
Yea from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppress,
in time of my great grief:
But yet the Lord was my defence
my succour and relief.
18 He brought me forth in open place,
wherein I might be free:
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gave me my reward.
20 For that I walked in his ways,
and in his paths have trod:
And have not wandered wickedly
against my Lord my God.

The Third Part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure, and clean, and uncorrupt
appear'd before his face:
And did refrain from wickedness,
and sin in any case.
23 The Lord therefore will me reward
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holie is,
wilt thou be holie too:
And with the good and virtuous men,
right virtuously wilt do.
25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The

28 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
29 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over-leap
the strength of any wall.
30 Unspotted are the ways of God,
his word is purelie tride:
He is a sure defence to such,
as in his faith abide.
31 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone?

The Fourth Part.

32 The God that girdeth me with
is he that I do mean: (strength
That all the ways wherein I walk
did evermore keep clean.
33 That made my feet like to the harts,
in swiftness of my pace:
And for my suretie brought me forth
into an open place.
34 He did in order put my hands,
to battel and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
35 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still encrease my power.
36 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
37 And fiercely I pursue and take
my foes that me annoy'd:
And from the field do not return,
till they be all destroy'd.
38 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all so sore: (strength,
For thou dost gird me with thy
to war in such a wise:
That they be all scatter'd abroad,
that up against me rise.
39 Lord, thou hast put into my hands,
my mortal enemies yoke,
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help, but none gave
nor help them with relief: (ear,
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The Fifth Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that stinketh in the street.
42 Thou keep'st me from seditious folk,
that still in strife are lead:
And thou dost of the heathen folk
appoint me to be head.
43 A people strange, to me unknown,
and yet they shall me serve,
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthie of all praise,
That is my Rock and saving Health,
praised be he always.

46 For

46 For God it is that gabe me power
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foes deliver'd me,
and set mee higher than those,
That cruell and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee gibe thanks I shall,
And sing out praises to thy Name
among the Gentiles all.

49 Thou gavest great prosperity
unto the King, I say,
To David thine annoynted King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

THe heavens and the firmament
doe wondrously declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every dayes successe: (runne,
The nights likewise which their race
the selfe-same thing express.

3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confer'd.
4 In them the Lord made for the Sun,
a place of great renowne,
Who like a Bridegroome ready trim'd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting soules, and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind,
His precepts pure, and giveth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
than fined gold I say:
The hony and the hony-combe,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward. (know
12 But Lord, what earthly man can
the errors of his life?
Then cleanse me from my secret sins
which are in me most rife.

13 And keep me that presumptuous sins
prevaile not over me:
And so shall I be innocent,
and great offences flie.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudi

Exaudiat te Deus. Psal. xx. T. S.

IN trouble and adversity,
the Lord God heare thée still:
The Majestie of Iacobs God,
defend thée from all ill;
2 And send thée from his holy place
his helpe at every néed:
And so in Sion stablish thée,
and make thée strong indéed:
3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsell and device
full well performe may he.
5 We shall rejoyce when thou us sav'st,
and our banners display
Unto the Lord, which thy requests
fullfilled hath alway.
The Lord will his annointed save,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
They fall down flat, but we do rise,
and stand up stedfastly:
Now save and helpe us, Lord o king,
on thée when we do cry.

Domine in virtute Psal. xxi. T. S.

O Lord, how joyfull is the king,
in thy strength and thy power?
How vehemently doth he rejoyce,
in thee his Saviour?
2 For thou hast given unto him,
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did require.
3 Thou didst prevent him with thy gifts
and blessings manifold;
And thou hast set upon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy cheerefull countenance
wilt comfort him alway.
7 For why? the king doth strongly trust
in God for to prevaile:
Wherefore his goodnesse and his grace,
will not that he shall quaile,
8 But let thy enemies feel thy force,
and those that thée withstand:
Find out thy foes, and let them feele
the power of thy right hand,
9 And like an oven burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their séed shall end and cease.

11 For why? much mischief did they
against thy holy Name: (muse
Yet did they fayle, and had no power
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus, Deus meus. Psal. xxii T. S.

O God, my God, wherefore dost thou
forsake me utterly:
And helpest not when I doe make
my great complaint and cry?
2 To thee my God even all day long
I doe both cry and call:
I cease not all the night, and yet
thou hearest not all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And be in whom our fathers old,
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thée,
they were not put to shame.
6 But I am now become a worme
more like than any man;
An out-cast whom the people scorne,
with all the spight they can.

7 All men despise, as they behold
me walking on the way:
They grin, they mew, they nod their
and on this wise they say: (heads,
8 This man did glory in the Lord,
his favour and his love:
Let him redéeme and helpe him now,
his power if he will prove.

9 But Lord, out of my mothers womb
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth,
with thée to have abode:
Since I was in my mothers wombe,
thou hast been ere my God.

The second part.

11 Then Lord, depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe.
12 So many bulls doe compasse me,
that be full strong of head:
Yea bulls so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like waxe against the heat:

15 And like a pot-sheard drieth my
my tongue it cleaveth fast (strength
Unto my jawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked councel eke
Conspire against me cursedly,
they peirce my hands and feet.

17 I was tormented so that I,
might all my bones have told:
Yet still upon me they do lowe,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to help me Lord make spéd. (soule,
20 And from the sword Lord save my
by thy might and thy power:
And keep my soule thy darling dear,
from dogs that would devour. (would
21 And from the Lions mouth, that
me all in sunder shiver:
And from the hornes of Unicornes,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy Majesty record: (Name
And in thy Church shall praise the
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him;
And all yee seed of Israel.
fall down and worship him.
24 For he despiseth not the poor,
he turneth not away,
His countenance, when they doe call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eate and be suffic'd.
& those that do their deabour (Name,
To know the Lord, shall praise his
their hearts shall live for ever.
(Lord
27 All coasts of th'earth shall praise the
and turn to him for grace:
The heathen folk shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall have therefore;
And he shall be their Governour,
and King for evermore.
29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be borne hereafter,
His justice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiii. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after drives me to the streames,
which run most pleasantly.
3 And when I feele my selfe near lost,
then doth he me home take:
Conducting me in his right paths,
even for his owne Names sake. (sake.
4 And though I were even at deaths
yet would I fear none ill:

For with thy rod and shepheards crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did convert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
3 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.
5 Through all my life thy favour is
so frankely shewd to me:
That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the sea to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmeles, & whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blisseful plight:
And God his God and Sabiour,
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.
7 Yea Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord, in battell stout,
and triall of the sword.
9 Yea Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

Ad

Ad te Domine. Psal. xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
3 Let not my foes rejoice,
nor make a scorne of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths & thy right waies,
unto me Lord descrie.
4 Direct me in thy path,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
For after my deserts,
let me thy mercy finde:
But of thine own benignity,
Lord, have me in thy mind,
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts for to keep:
He will direct in all his waies,
the lowly and the meek.
9 For all the waies of God,
are truth and mercy both:
To them that keep his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soule shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent,
And unto them he doth declare
his will and testament.
14 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery,
necessity and need:
17 Behold my poverty,
mine anguish and my paine:
Remit my sin and my offence,
and make me clean again.
18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.
19 Preserve and keep my soule,
and eke deliver me:

And

And let me not be oberthrown,
because I trust in thee.
20 Let my simple pureneſſe,
me from my enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver Lord thy folke,
and send them some releſe:
I meane thy chosen Israel,
from all their paine and grieſe.

Judica me Domine. Psal. xxvi. I. H.

LOrd, be my Judge, and thou shalt ſee
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Prove me my God, I thee deſire
my waies to search and trie:
As men do prove their gold with fire,
my reines and heart eſpie.
3 Thy goodneſſe laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or uſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitful traine.
5 I much abhorre the wicked sort,
their deeds I do deſpiſe:
I do not once to them reſort
that wicked works devise.
6 My hands I wash, and doe proceed
in works to walk upright:
Then to thine Altar I make ſpeed,
to offer there in sight.
7 That I may speak and preach the (praiſe,
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.
8 O God, thy houſe I love most dear,
to me it doth excell:
I have delight and would be near
whereas thy grace doth dwell.
9 O shut not up my ſoul with them,
in ſin that take their fill:
Nor yet my life amongst those men
that ſeek much blood to ſpill. (guile,
10 Whoſe hands are heap'd with craft &
their lives thereof are full:
And their right hand with wrench & wile,
for bribes doth pluck and pull.
11 But I in righteouſneſſe intend
my time and daies to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve.
12 My foot is staid for all aſſaies,
it standeth well and right:
Wherefore to God will I give praiſe,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. H.

THe Lord is both my health & light
shal man make me diſmaid? (might
Sith God doth give me strength and
why should I be afraid?
2 While † my foes with all their strength,
begin with me to brall,
And think to eat me up at length,
themſelves have caught the fall.
3 Though they in camp againſt me lie,
my heart is not afraid:
In battel pight if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.

5 That

5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.
(grace
7 At length I know the Lords good
shall make me strong and stout,
My foes to foile and clean deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy Lord, on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saist thou to me;
Lord, I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took,
of me the cure and charge.
13 Teach me, O Lord the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lords Gods good grace shall I see,
in life that aye shall last. (art;
16 Trust still in God whose whole thou
his will abide thou must:
And he shall ease & strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

THou art (O Lord) my strength & stay
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voyce of thy suppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most high.
3 Repute me not among the sort
of wicked and perbert,
That speak right fair unto their friends,
but think full ill in heart:
4 According to their handy work,
as they deserve indeed:
And after their inventions,
let them receive their meed.
5 For they regard nothing Gods work,
his Law, ne yet his love:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly!
7 He is my shield and fortitude,
my buckler in distresse:

My

My hope, my help, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage,
Lord bless, guide, and preserve:
Increase them Lord, & rule their hearts,
that they may never swerve.

[Afferte Domino. Psal. xxix. T. S.

GIve to the Lord yee Potentates,
yee Rulers of the world:
Give yee all praise, honour and strength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.
3 His voyce doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and break
the Cedar trées so long:
The Cedar trees of Libanus,
which are most high and strong:
6 And makes them leap like as a Calfe,
or else the Unicorne:
Not only trees, but mountaines great,
whereon the trees are borne.
7 His voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for fear,
that called is Cades.
9 It makes the Hinds for fear to calve,
and makes the coverts plaine:
Then in his Temple every man
his glory doth proclaime.
10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.
11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen folk,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

ALl laud and praise with heart and
O Lord I give to thee, (voice
Which didst not make my foes rejoyce,
but hast exalted mee:
2 O Lord my God, to thee I cry'd,
in all my paine and griefe:
Thou gav'st an eare, and didst provide,
to ease me with relieefe.
3 Of thy good will thou hast call'd back
my soule from hell to save: (lack,
Thou didst revive when strength did
and kep'st me from the grave. (fee
4 Sing praise yee Saints that prove and
the goodnesse of the Lord:
In memory of his Majesty,
rejoyce with one accord.
5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace,
alwaies doth life remaine. (sore
Though gripes of griefs pangs full
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I injoy the world at will,
thus would I boast and say?

Tush,

Lush I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turnd'ſt away thy face,
my mind was ſore diſmaid.
8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night:
9 What gain is in my blood, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?
10 Wherefore my God, ſome pity take
O Lord, I thee deſire:
Do not this ſimple ſoule forſake;
of help I thee require. (woe
11 Then didſt thou turn my griefe and
into a chearful voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to rejoice.
12 Wherefore my ſoule unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God, to thee will I
give laud and thanks alwaies.

In te Domine. Pſal. xxxi. I. H.

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need.
3 For why? as ſtones thy ſtrength is
thou art my fort and tower: (tride,
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength and all my care
is for thy might and aid.
5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhord:
When they on trifles ſet their heart;
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excell: (annoy
Thou ſeeſt when ought would me
and know'ſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walk abroad at large.

The ſecond part.

9 Great grief, O Lord, doth me aſſaile;
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for woe doth ake. (pain,
10 My life is worne with grief and
my years in woe are paſt:
My ſtrength is gone, through diſdaine
my bones corrupt and waſte.
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen horne
to ſee me are afraid.
12 As men once dead, are out of mind,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:

How they conspir'd, and went about
to take my life away.
14 But Lord, I trust in thee for aid,
not to be overtrod:
For I confess and still have said,
thou art my Lord and God.
15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall. (right,
18 O Lord make dumb their lips out-
which are addict to lies:
And cruelly with pride and spight,
against the just devise.
19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sonnes of men!
20 Thy presence doth them fence & guid,
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so farr,
He to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight;
yet heardst thou my request.
23 Ye Saints, love ye the Lord, I say:
the faithful he doth guide:
And to the proud he doth repay,
accroding to their pride. (heart,
24 Be strong, and God will stay your
behold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxii. T. S.

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wretchedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin,
in silence and constraint:
My bones did wear and waste away,
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drines did convert.
5 I did therefore confess my fault,
and all my sins discover:
Then thou O Lord, didst me forgive,
and all my sins passe over:
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods and waters great,
shall have no power on him.
7 When trouble and adversity,
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:

And

And will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Psal. xxxiii. I. H.

YE righteous in the Lord rejoice,
it is a seemly sight
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with Harp & song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his waies.
5 To judgment, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.
7 The waters great gather'd hath he,
on heaps within the shore:
And bid them in the depth to be,
as in an house of store.
8 All men on earth both least and most,
feare God and keep his Law:
Yee that inhabit in each coast,
dread him and stand in awe. (was
9 What he commanded, wrought it
at once with present speed:
What he doth will, is brought to pass
with full effect indeed.
10 The counsels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude,
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meer accord,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortal by birth:
14 Consid'ring from his seat of might,
the dwellers of the earth;
15 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought prevaile at length:
The man that of his might doth boast,
shall fail for all his strength.
17 The troups of horsemen eke shall
their sturdy steeds shall sterve: (faile,
The strength of horse shall not prevaile
the rider to preserve.
18 But loe the eyes of God intend,
and watch to aide the just:

With ſuch as fear him to offend,
and on his goodneſs truſt:
19 That he of death and great diſtreſs
may ſet their ſoules from dread:
And if that dearth their land oppreſs,
in hunger them to feed. (depend
20 Wherefore our ſoule doth whole
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.
21 Our ſoul in God hath joy and game,
rejoicing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiv. T. S.

I will give laud and honour both,
unto the Lord alwaies:
And eke my mouth for evermore,
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortifi'd,
may hear and ſo rejoice.
3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord;
he anſwered me again:
And me deliver'd incontinent
from all my fear and pain.
5 Who ſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome reliefe
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.
9 Fear ye the Lord ye holy ones,
above all earthly things:
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore my children
and to my words give eare: (dear,
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refraine thy tongue & lips,
from all deceit and ſtrife.
14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.
16 But he doth frowns bend his brows
upon the wicked train:

And

And cuts away the memory
that should of them remain.
17 But when the just do call and cry
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind & straight at hand,
to such as be contrite:
He saves also the sorrowfull,
the poor and meek in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so preserve and keep
his very bones alway:
That not so much as one of them
do perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine, Psal. xxxv. I. H.

LOrd, plead my cause against my foes
confound their force & might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
loe I thy help at hand.
4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turn back, & flie with shame,
that think to work me ill.
5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
7 For why? without my fault, they have
in secret set their grin:
And for no cause have digg'd a cave,
to take my soule therein. (care,
8 When they think least, and have no
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.
9 And let my soul with heart and voice,
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:

That

That they should pay my good with ill,
my soule doth sore complain. (sore
14 When they were sick, I mourn'd ther-
and clad my self in sack:
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear,
I did my self behave:
As one that maketh woefull chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flatt'ring train,
that all good things deride,
At me do grin with great disdain,
& pluck their mouths aside. (geare,
18 Lord, when wilt thou amend this
why dost thou stay and pause?
O rid my soule, mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to winke or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they
cease not this gear to mend: (take
Be not farr off, nor me forsake,
as men that fail their friend.
24 I wake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnes,
my Lord God set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoice and cry,
there there this geare goes trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourn:
And pay them home with spite & blame,
that brag at me with scorn.
28 Let them be glad and eke rejoice,
which love mine upright way:
And they all times with heart & voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell:
for why? he doth delight
To see his servants prosper well.
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnes to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit injustus Psal xxxvi. I. H.

THe wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began,

So

So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muse,

4 When he should sleep, then doth he
his mischiefs to fulfill:
No wicked waies doth he refuse,
nor nothing, that is ill.

5 But Lord, thy goodness doth ascend
above the heabens high:
So doth thy truth it self extend
unto the cloudy skie.

6 Much more then hills so high & deep,
thy justice is expesit:
Thy judgments like to seas most deep;
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth ever flow from thée:
And in thy light we are full sure
the lasting light to see.

10 From such as thée desire to know,
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

Noli æmulari. Psal. xxxvii. W. W.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet envie such as to ill
have bent and set their will. (herbs

2 For as green grass and flourishing
are cut, and wither away:
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure sode shalt find,

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light:
So as the Sun even at noon day,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosp'rous state
of lewd and wicked men.

8 Shake off despight, envie, and hate,
at least in any wise:
Their wicked steps avoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy, both more and lesse:
But such as trust in him, are sure
the land for to possess.

10 Watch but a while and thou shalt see
no more the wicked train:
Nor not so much as house or place,
where once he did remain. The

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall rejoice,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him, as men
which do his bane desire.
13 But while ẏ lewd men thus do think,
the Lord laughs them to scorne:
For why? he sees their term approach,
when they shall sigh and mourn.
14 The wicked bave their swords out
their bow eke bave they bent, (drawn,
To overthrow, and kill the poor,
as be the right way went.
15 But the same sword shall peirce their
which was to kill the just: (heart,
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtless, the just mans poor estate
is better a great deale more,
Then all these lewd and wicked mens,
rich pomp and heaped store.
17 For be their power never so strong,
God will it overthrow,
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mans trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard bested:
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemie to the Lord,
Shall quatle, ye melt even as Lambs
or smoake that flies abroad. (grease,

The third part.

21 Behold the wicked borrows much,
and never payes again:
Whereas the just by liberal gifts,
makes many glad and fain. (babe
22 For they whom God doth bless, shall
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.
23 The Lord the just mans waies doth
and gives him good success: (guide,
To every thing he takes in hand,
he sendeth good address.
24 Though that he faile, yet is he sure,
not utterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.
25 I babe been young, and now am old,
yet did I never see
The just man left, nor yet his seed
to begg for misery;
26 But gives alwaies most liberally,
and lends whereas is need:
His children and posterity,
receive of God their meed.
27 Flie vice therefore and wickednes,
and vertue do imbrace:
So God shall grant thee long to babe
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroyes the wicked race.
29 Whereas the good and godly men
inherite shall the land,
Having as Lords all things therein,
in their own power and hand.

30 The

30 The just mans mouth shal ever speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening wolfe,
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God, and kep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrel tree.

36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, woe to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just,
doth come from God above:
Whom in their trouble sends them aid,
of his mer grace and love.

40 God doth them help, save, & deliver,
from lewd men and unjust.
And still will save them, whilst that they
in him do put their trust.

Domine ne, Psal. xxxviii. I. H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me, I desire:

2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.

4 For loe, my wicked doings, Lord,
above my head are gone:
A greater load than I can bear,
they lye me sore upon.

5 My wounds stink and are fest'red so,
as loathsome is to see:
Which all through mine own foolishness
betideth unto me.

6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day;
in doleful heavines.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roar for grief of heart. (grones

9 Thou know'st Lord my desire, my
are open in thy sight: (faile,

10 My heart doth pant, my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro:
12 They that did seek my life, laid snares
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb that opens not
his mouth to speak withal.
15 For all my confidence, O Lord,
is wholly set on thee.
O Lord, thou Lord, that art my God,
thou shalt give eare to me.
16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set
in place a woful wight:
And eke my grievous heavinesse,
is ever in my sight.
18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinful deeds,
my sorrows do expresse:
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with evill do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to help, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

I Said I will look to my waies,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 as with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart wax hot within my brest,
with muling, thought, and doubt:
Which did increase, and stir the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I have not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.
7 Man walketh like a shade, and doth
in vain himself annoy:
In getting goods, and cannot tell
who shall the same enjoy. (frame,
8 Now Lord, sith things this wise do
what help do I desire,
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord quit me out of hand:

And

And make me not a scorne to fools,
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy worke,
my patience for to prove.
11 Lord, take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for fear
of thy most heavie hand.
12 When thou for sin dost man rebuke,
he wasteth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.
13 Lord hear my suit and give good heed,
regard my tears that fall:
I sojourn like a stranger here,
as did my Fathers all.
14 O spare a little, give mée space
my strength for to restore:
Before I goe a way from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckd me from the lake so déep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks always,
unto the Lord our God: (sée,
4 When all the folk these things shall
as people much afraid:
Then they unto the Lord will flée,
and trust upon his aid.
5 O blest is he whose hope and heart,
doth in the Lord remain,
That with the proud doth take no part,
nor such as ly and fain. (deeds,
6 For Lord my God, thy wondrous
in greatnes farre do pass:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise,
thy works abroad to show:
To such a reck'ning they do rise,
thereof no end I know.
8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat offerings and sacrifice,
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withall.
10 But then said I, behold and look,
I come a mean to be:
For in the volume of thy book,
thus is it said of me:
11 That I (O Lord) should do thy
which thing doth like me well: (mind
For in my heart thy law I find,
fast placed there to dwell.
12 Thy justice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou knowest full well.

The second part.

13 I have not hid within my brest
thy goodnes as by stealth:
But I declare and have expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:

I be truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for aye.

16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.

18 With ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour mée,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.

20 For their ill fears do them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

21 Let them in thée have joy & wealth,
that ſeek to thée alwaies:
That thoſe that love thy ſaving health,
may ſay, to God be praiſe.

22 But as for me, I am but poor,
oppreſt and brought full low,
Yet thou O Lord, wilt me reſtore
to health full well I know.

23 For why? thou art my hope & truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

THe man is bleſt that carefull is,
the needy to conſider;
For in the ſeaſon perilous,
the Lord will him deliver.

2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliver him,
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord, wilt turn to health,
his ſickneſs and his ſore.

4 Then in my ſickneſs thus ſay I,
have mercy Lord on me:
And heal my ſoul, which is full woe
that I offended thée.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may baniſh quite away.

6 And when they come to viſit me,
they ask if I do well: (catch;
But in their hearts miſchief they
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm:
And caſt their fetches how to trap
me with ſome mortal harm.

8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt,
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preſerved:

That

That I may render unto them,
the things they have deserved.
11 By this I know assuredly,
to be belov'd of thée: (cause
When that mine enemies have no
to triumph over me:
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised evermore:
Even so be it, Lord will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. I. H.

LIke as the Hart doth breath & bray,
the wel-springs to obtain:
So doth my soul desire alway,
with thee Lord to remain. (near
2 My soul doth thirst, and would draw
the living God of might:
O when shall I come and appear,
in presence of his light?
3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what grief is it to think,
what freedome once I had?
Therefore my soul, as at pits brink,
most heavie is and sad.

When I did march in good array,
furnished with my train:
Unto the temple was our way:
with songs and hearts most fain.
5 My soul, why art thou sad alwaies,
and frett'st thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

My him I have succour at need,
against all pain and grief:
He is my God, which with all speed,
will haste to send relief.
6 And thus my soul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice:
The flouds of evill that do fall,
run over me with noise.
8 Yet I by day felt thy goodness,
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in penitentness,
hanging the head thus walk:
While that mine enemies me oppress,
and bore me with their talk?
10 For why? they pierce my inward parts
with pangs to be abhorr'd: (parts
When they cry out vb stubborne hearts,
where is thy God, thy Lord?
11 So soon why dost thou faint & quaile,
my soul with pain oppress?
With thoughts why dost thy self assaile
so sore within my breast?

12 Trust in the Lord thy God alwaies.
and thou the time shalt see
To give him thanks with laud & praise,
for health restor'd to thée.

Judica

Judica me Domine. Psal. xliii. T. S.

JUdge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my strength thou art the God
why putt'st thou me thee fro:
And why walk I so heavily,
oppressed with my foe?
3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar go,
of God my joy and chear:
And on my harp give thanks to thee,
O God my God most dear.
5 Why art thou then so sad my soul,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
6 By him I have deliverance
against all pain and grief:
He is my God which doth alwaies
at need send me relief.

Deus auribus. Psal. xliv. T. S.

OUr ears have heard our Fathers
and reverently record, (tell,
The wondrous works that thou hast
in olden time O Lord. (done,
2 How thou didst cast the Gentiles out,
and stroy'd'st them with strong hand:
Planting our Fathers in their place,
and gav'st to them their land.
3 They conquer'd not by sword, nor
the land of thy behest: (strength,
But by thy hand, thy arme and grace,
because thou lov'dst them best.
4 Thou art my King, O God that help
Jacob in sundry wise: (such
5 Led with thy power, we threw down
as did against us rise.
6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us frō our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name: (boast,
9 Yet now thou goest not with our
but leavest us to shame.
10 Thou mad'st us fly before our foes,
and so were overtrod:
Our enemies spoil'd & robb'd our goods,
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scatter'd we do remain.
12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (heads
They mock, they scorn, they nod their
where ere they go or walk.
15 I am asham'd continually,
to hear those wicked men:
Yea so I blush that all my face
with red is cover'd then.
16 For why? we hear such slanderous
such false reports and lies: (words,

That

That death it is to see their wrongs,
their threatnings and their cries.
17 For all this, we forget not thee,
nor yet thy covenant brake: (thee,
18 We turn not back our hearts from
nor yet thy paths forsake.
19 Yet thou hast trod us down to dust
where dens of Dragons be,
And cover'd us with shade of death,
and great adversity.
20 If we had our Gods Name forgot
and help of Idols sought, (out
21 Would not God then have tride this
for he doth know our thought?
22 Nay, nay, for thy Names sake, O
always are we slain thus: (Lord,
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is
and we now at last cast: (brought,
Our belly like as it were glude,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodness,
to rescue us with speed.

Eructavit cor meum. Psal. xlv. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea, all thy foes, O King.
7 Thy royal seat, O Lord,
for ever shall remain,
Because the Scepter of thy Realme
doth righteousness maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God hath nointed thee
with joy above the rest.
9 With Myrrh and sabours sweet,
thy cloaths are all bespread:
When thou dost from thy Palace pass,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and Fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:

For

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the king
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,
Into the Palace of the King,
and there they do abide.

16 Instead of Parents left,
(O Queen the chance so stands,) (set
Thou shalt have sons whom thou maiest
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvi. I. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our help at hand.

2 Though th'earth remove, we will not
though hills so high and steep, (fear,
Be thrust and hurled here and there
within the Sea so deep.

3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad,
his pleasant streams apace:
To fresh the Citie of our God,
and wash his holy place.

5 In mid'st of her the Lord doth dwell,
she can no whit decay:
All things against her that rebel,
the Lord will truly slay. (fear,

6 The heathen folk, the kingdomes
the people make a noise:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye. (thought,

8 Come here and see with mind and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which Countries did conspire:
Their bows he brake, & spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) & know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend
he is our strength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. I. H.

YEe people all with one accord,
clap hands and else rejoice:
Be glad and sing unto the Lord,
with sweet and pleasant voice.

2 For high the Lord and dreadful is,
with wonders manifold:

A

A mighty King he is truly,
in all the earth extold.
3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possess alone:
The flourishing worship of Jacob,
his well beloved one.
5 Our God ascended upon high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royal voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilful praises sing.
8 God on the heathen raigns, and sits,
upon his holy throne:
The Princes of the people have
them joined every one
9 To Abrahams people; for our God,
which is exalted high,
Is with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

GReat is the Lord, and with great praise
I to be advanced still,
Within the Citie of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land.
The Citie of the mighty King,
on her North-side doth stand.
3 Within the Palaces thereof,
God is a refuge known:
For loe, the Kings are gather'd, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.
5 Great terror there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe trabel by and by.
6 As thou with Eastern wind the ships
upon the Sea dost break:
So they were strop'd; and even as
we heard our Fathers speak,
7 So in the Citie of the Lord,
we saw as it was told,
Yea in the City which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand O Lord, is full
of righteousnes alwaies.
10 Let, for thy judgments, Sion mount
fulfilled be with joyes:
And eke of Juda grant O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for evermore is he:
Yea and to the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

ALl people, hearken and give ear,
to that that I shall tell:
2 Both high and low, both rich & poor,
that in the world do dwell. (discourse
3 For why? my mouth shall make
of many things right wise:
In understanding shall my heart,
his study exercise.
4 I will incline mine ears to know,
the parable so dark:
And open all my doubtful speech,
in meeter on my Harp.
5 Why should I fear affliction,
or any careful toyle:
Or else my foes which at my heels,
are prest my life to spoile?
6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine sure, (earth,
To make their name right great on
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest,
12 But shall at length taste of death
as well as the brute beast. (cup,

The second part.

13 And though they try their foolish
to be most lewd and vain: (thoughts
Their children yet approve their talk
and in like sin remain.
14 As sheep unto the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.
15 Their image and their royal port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.
17 If any man waxe wondrous rich,
fear not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dyes, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he live as long,
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
12 Thus man to honour God hath
yet doth he not consider: (brought,
But like brute beasts, so doth he live,
which turn to dust and powder.

Deus

Deus Deorum. Pſal. L. W. W.

THe mighty God,
th'Eternal hath thus ſpoke,
And all the world
he will call and prouoke:
Eben from the Eaſt
and ſo forth to the Weſt.
2 From towards Sion,
which place him liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.
3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heabens bright,
To judge his folk
with equity and right:
5 Saying, go to,
and now my Saints aſſemble:
My pact they keep,
their gifts do not diſſemble,
6 The heabens ſhall
declare his righteouſneſs:
For God is Iudge
of all things more and leſſe.
Hear my people,
for I will now reueale,
Oh Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offerings to me.
I habe no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hills
cattel are mine o'wn goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountains.
12 Hungry if I were.
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Bulls or Bullocks?
Or drink the blood
of Goats and of the flocks?
14 Offer to God
praiſe and hearty thanks-giuing,
And pay thy bows
unto God eber liuing.
15 Call upon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th'Eternal God:
Why doſt thou preach
my laws and hefts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed?
My words I ſay
thou doſt reject and hate.
18 If that thou ſee
a theef, as with thy mate,
Thou runn'ſt with him,
and ſo your prey do ſeek:

And art all one
with bands and ruffians ehe.
19 Thou gibeſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceibes, it is a wonder.
20 Thou ſitt'ſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt;
and whilſt I held my tongue,
Thou did'ſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence:
Once ſhalt thou feel
of thy wrongs juſt recompence.
22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoile you with a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh with this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame by I. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe:
He will call forth to judge and try;
his folk he doth deviſe.
5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are tride,
the heavens ſhall record:
That God is juſt, and all muſt bide
the judgment of the Lord.
7 My people O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me,
much more than I do lack.
Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold:
10 May, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond part.

11 The birds that build on high,
in hills and out of ſight:
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?

Sith

Sith that the earth with her great store,
and all therein is mine.

13 To bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwaies,
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my name.

16 But to the wicked train,
which talk of God each day:
And yet their works are foule and vain,
to them the Lord will say.

17 With what a face dar'st thou,
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a theef dost see,
by theft to live in wealth:
With him thou runn'st, and dost agree
likewise to thrive by stealth.

20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same.

22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers sonnes most dear.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so do'st think,
that I am like to thee.

24 But sure, I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require.
that have not God in mind:
Lest when I plague you in mine ire,
your help be farre to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in Godly waies.

Miserere mei. Psal. Li. W. W.

O Lord consider my distress,
& now with speed some pitty take:
My sins deface, my faults redress,
good Lord for thy great mercies sake.

2 Wash me O Lord, & make me clean,
from this unjust and sinful act;
And purifie yet once again
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.

4 For thee alone I have offended.
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgments just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin:

Yea

Yea of my mother so borne was,
and yet vile wretch remain therein.
6 Also behold Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdome from above
thou hast reveal'd, me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glass;
And if thou wash away my spot,
the snow in whiteness shall I pass.
8 Therefore O Lord such joy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turn back thy face s frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within by brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
13 Thus when I shal thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth shall testifie
thy wondrous works s praise alway.
16 And as for outward sacrifice,
I would have offer'd many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none,
17 The heavie heart, the mind oppress,
O Lord, thou never dost reject:
And to speak truth, it is the best,
and of all sacrifice th'effect.
18 Lord, unto Sion turn thy face,
poure out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.
19 Thou shalt accept then our off'rings
of peace and righteousness, I say:
Yea Calves and many other things,
upon thine Altar will we lay.

Another of the same by I. H.

HAve mercy on me Lord after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyne.
3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in thy things that thou hast done
upright thou maist be tride,
And eke in judging, that the doom
may pass upon thy side.
5 Behold, in wickedness my kind
and shape I did receive:

And

And loe my sinfull mother eke
in sin did me conceive.
6 But loe, the truth in inward parts,
is pleasant unto thee.
And secrets of thy wisdome thou
revealed hast to me.
7 With hysop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken, may rejoice,
9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness,
do utterly deface.
10 O God, create in me a heart
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirit.
11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health,
give me again I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me:
That praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unlose:
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offer'd sacrifice,
if that had pleased thee:
But pleas'd with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deal gently Lord
to Sion, and withal
Grant that of thy Jerusalem,
up rear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice
of justice in that day,
Thou shalt accept and calves they shall
upon thy Altar lay.

Quid gloriaris? Psal. Lii. I. H.

WHy dost thou tirant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies:
2 Why doth thy mind yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.
3 On mischief why setst thou thy mind
and wilt not walk upright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering
O false, deceitful tongue. (stile,
5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The just when they behold thy fall,
with fear will praise the Lord:

And

And in reproach of thee withal,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his good his God did make
and trust his corrupt sense.

8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath bin
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name allwaies,
wherein thy Saints rejoice.

Dixit insipiens. Psal. Liii. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.

2 They are corrupt, and they also
a hainous work habe wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men,
from heaven all abroad:
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread:
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee defeg'd
hath scatter'd all abroad:
Thou hast confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

Deus in nomine. Psal. Liv. I. H.

GOd, save me for thy holy Name,
and for thy goodness sake:
Unto the strength, Lord, of the same,
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill:

4 But loe, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those,
for me that lie in wait:
And in thy truth destroie my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comforts I do take.

7 O Lord, at length do set me free
from them that erst conspire:

And

And now mine eyes with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

O God, give ear and do applie
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.
3 Because my foes with threats & cries,
oppress me through despight:
And so the wicked sort likewise,
to her me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withal,
that I no shift can make.
7 But I did say, who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?
8 Lo then I would go farre away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them Lord, & from them pull
their divelish double tongue:
For I have spide their City full
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a wall: (throughout,
In midst of her is mischief to ut,
and sorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou that wast my fellow dear,
which friendship didst pretend,
And didst my secret councel hear,
as my familiar friend:
15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.
17 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will succour me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand:

Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reign,
both now and evermore:
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord,
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.
23 While they have war within their hearts,
as butter are their words: (oyle,
Although their words were smooth as
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the just in thrall to see.
25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.
26 Though such be quite destroid & gone,
in thee O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust,

Miserere mei. Psal. Lvi. I. H.

HAve mercy Lord on me I pray
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most
with boasts & brags of pride: (afraid,
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee.
I do not care at all assaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, & snares have tide
to take my life away.
7 Shall they thus scape on mischief set?
thou God on them wilt frown:
For in his wrath he doth not let,
to throw whole kingdomes down:
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glass by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always:
And I, O Lord, all times to thee,
will offer thanks and praise.

13 My ſoul from death thou doſt defend,
and keepſt my feet upright:
That I before thee may aſcend,
with ſuch as like in light.

Miſerere mei. Pſal. Lvii I. H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelf full faſt:
Till miſchief, malice, and like things,
be gone and overpaſt.
3 I call upon the God moſt high,
to whom I ſticke and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight
That to devour me have aſſaide,
his mercy truth and might.
5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are ſpears and arrows
as ſharp as I have ſeen: (tongue,
They wound and cut with their quick
like ſwords and weapons keen.
7 Set up and ſhew thy ſelf O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy majeſty and might.
8 They lay their nets, and do prepare
a pitie cave and pit:
Wherein they think my ſoul to ſnare;
but they are falne in it.
9 My heart is ſet to laud the Lord,
in him I joy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp and ſtring:
For I my ſelf before the day,
will riſe, rejoice and ſing.
11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farr,
as heavens all are high:
His truth as high as any ſtarre
that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelf O God,
above the heavens bright:
Extoll thy praiſe on earth abroad,
thy majeſtie and might.

Si vere utique. Pſal. Lviii.

YE rulers that are put in truſt,
to judge of wrong and right:
Be all your judgments true and juſt,
and knowing méd or might?
2 May in your hearts ye mark & muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth day,
have erred on this wiſe:
And from their mothers womb alway,
have uſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No though he were the chief of choiſe,
and did therein excell.

6 O God, break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-
like Lions whelps hang out. (bones

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haste,
let them be broke in flight:

8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.

20 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and say
that good men have reward: (tell
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

SEnd aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those,
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them,
that still thirst after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make;
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend:

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the Citie clean throughout,
from place to place they run.

7 They speak of me with mouth always
but in their lips are swords: (say;
They 'greed my death, and then would
what? none doth hear our words.

8 But Lord, thou hast their ways espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.

9 The strength that doth our foes with-
O Lord, doth come from thee: (stand,
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will

The second part.

11 Destroy them not at once, O Lord
lest it from mind do fall: (broad,
But with thy strength drive them a-
and so consume them all. (tongue,

12 For their ill words and truthless
confound them in their pride:
Their wicked oaths with lies & wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain: (world,
That men may know throughout the
that Jacobs God doth reign.

14 At

14 At ebening they return apace,
as dogs they grin and cry
Throughout the streets in every place,
they run about and spie.
15 They seek about for meat, I say;
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength, thou hast me
O Lord, I sing to thee: (staid
Thou art my fort, my strength, and aid,
a loving God to me.

Deus, repulisti. Psal. Lx. I. H.

O Lord, thou didst us clean forsake,
and scatterd'st us abroad:
Such great displeasure thou didst take;
return to us O God.
2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
3 With heavie chance thou plaguest
the people that are thine: (thus.
And thou hast given unto us
a drink of deadly wine.
4 But yet to such as fear thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
5 So that thy might may keep and save,
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me. (place,
6 The Lord did speak from his own
this was his joyful tale:
I will divide Sichem by part,
and mete out of Succoths vale.
7 Gilead is given to mine hand.
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Judah guide.
8 In Moab I will wash my feet,
ober Edom throw my shee:
And thou Palestine ought'st to seek
for favour me unto.
9 But who will bring me at this tide
unto the City strong?
Or who to Edom will me guide,
so that I go not wrong? (take
10 Wilt thou not God, which didst for-
thy folk, their land, and coasts:
Our wars in hand thou wouldst not
nor walk among our hosts. (take
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. Lxi. I. H.

Regard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts,
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee O God.
3 Upon the rock of thy great power,
my woful mind repose;
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within

4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that fear his name.
6 The King shall he in health maintain,
and so prolong his daies:
That he from age to age shall reign,
for evermore alwaies.
7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

MY soul to God shall give good
and him alone attend: (heed,
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismaid.
3 O wicked folk, how long will yee,
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek alwaies
to put him to the worse:
Ye love to lye; with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire:
From all false feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust: (wealth,
My fort, my strength, my stay, my
God is my only trust.
8 O have your trust in him alwaie,
ye folk with one accord:
Powre out your hearts to him, and say
our trust is in the Lord.
9 The sonnes of men deceitful are,
on ballance but a slight: (pare,
With things most vain do them com-
for they can keep no weight. (stealth,
10 Trust not in wrong, robbery, nor
let vain delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.
11 The Lord long since one thing did
which here to mind I call: (tell,
He spake it oft, I heard it well,
that God alone doth all:
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiii. T. S.

O God my God, I watch betime,
to come to thee in haste:
For why? my soul and body both,
doth thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is pareht for thought of thee,
for thee I wish alone.

2 That

2 That I might see yet once again,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies far surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud and praise.
4 And whilst I live, I will not fail
to worship thee alwaie:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such
as are for thee most meet. (songs,
6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to 'stroy,
them death shall soon devour.
10 The sword shall them devour each
their carkases shall feed (one,
The hungry foxes which do run
their prey to seek at need.
11 The King and all men shall rejoice,
that do profess Gods Word:
For lyers mouths shall then be stopt,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiv.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit do lurk:
And from the frowning face of them,
that all ill feats do work.
3 Who whet their tongues, as we have
men whet a sharp their swords: (seen
They shoot abroad their arrows keen,
I mean most bitter words. (shaft,
4 With privie slights shoot they their
the upright man to hit:
The just unwares to strike by craft
they pass or care no whit.
5 A wicked work they have decreed,
in councel thus they cry:
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk a muse,
all times within their heart:
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not prevail;
when they think least upon,
God with his dart shall sure assail,
and wound them every one. (withal,
8 Their crafts, and their ill tongues
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see, shal know right well
that God the thing hath wrought:
And praise his mighty works, and tell
what he to pass hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Thy praise alone, O Lord doth
in Sion thine own hill: (reign,
Their vows to thee they do maintain,
and their behests fulfill.

2 For

2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost
within thy courts to dwell: (chuse
Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea-coasts likewise.

6 With strength thou art beset about,
and compast with thy power: (stout,
Thou mak'st the mountains strong and
to stand in every shower.

7 The swelling seas thou dost asswage,
and make their streams full still:
Thou dost restrain the peoples rage.
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signes to see:
Which North and East in great mirth
do pass with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow;
for he doth guide the thing.

11 With wet thou dost her furrows fill
whereby her clods do fall:
Thy drops on her thou dost distill,
and bless her fruit withal.

12 Thou deckst the earth of thy good
with fair and pleasant crop: (grace,
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvi. T. S.

YEe men on earth, in God rejoice,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.

2 How wonderful O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth through-
shall praise the Name of God: (out,
The laud thereof the world about
is shew'd and set abroad.

4 All folk, come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.

5 He laid the Sea like heaps on high,
therein a way they had,
On foot to pass both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people, give unto our God
due laud and thanks always:

With

With joyful voice declare abroad,
and sing unto his praise:
8 Which doth endue our soul with life,
and it preserve withal:
He staies our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metalls tride.
10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong,
to lie in bondage fast:

The second part.

11 Although I say thou suffer men,
on us to ride and reign:
Though we through fire and water run
of very grief and pain:
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bringst us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I,
to offer and to pray:
And there will I my self apply,
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart:
The vows I say which I did make
in dolour of my heart.
15 Burnt offrings I will give to thee,
of Oren fat and Rams:
Yea this my sacrifice shall be,
of Bullocks, Goats, and Lambs.
16 Come forth & hearken here full soon,
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within
in wicked works rejoice:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do ever find.

Deus misereatur. Psal. Lxvii. I. H.

HAve mercie on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.
3 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all rejoice with mirth:
For thou with truth & right dost guide
the Nations of the earth.
5 Let all the world O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:

And then our God the God of peace,
shall bless us ever withal.
7 God shall us bless I say,
and then both far and near:
The folk throughout the earth alway,
of him shall stand in fear.

Exurgat Deus. Psal. Lxviii. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoak away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily rejoice:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he which is above,
within his holy place:
That Father is of Fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy folk
th'Egyptians from among, (ness,
And broughtst them through the wilder-
which was both wide & long: (down,
8 The earth did quake, the rain powr'd
heard were great claps of thunder;
The mount Sinai shook in such sort.
as it would cleave in sunder.
9 Thine heritage with drops of rain,
abundantly was washt:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumps make,
and purchase bruit and fame. (power,
12 For puisant Kings for all their
shall flie and take the foile:
And women which remain at home,
shall help to part the spoile.
13 And though ye were as black as pots
your hue shall passe the Dove:
Whose wings & feathers seem to have
silver and gold above.
14 When in this land God shal triumph,
o're Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion Gods most holy hill,
doth far excel in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together:
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst, O Lord, ascend on high,
and captive led them all,

Which

Which in times past thy chosen flock,
in bondage kept and thrall.
Thou mad'st them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might
in thy Temple dwell, (divine.
19 Now praised be the Lord for that
he powrs on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death and pain.
21 Thus God will wound his enemies
and break the hairy scalpe (head,
Of those that in their wickedness
continually do walk.
22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name: (brude
And dogs shall have their tongues em-
with licking of the same. (brued
24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play
with Timbrel and with Laber.
26 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity
give thanks with one accord.
27 Their chief was little Benjamin,
but Judah made their boast:
With Zabulon and Nepthalim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to us subdu'd,
shall do like in those dates:
I mean to thee they shall present
their gifts of laud and praise. (ranks,
30 He shall destroy the spear-mens
those calves and buls of might:
And cause them tribute pay, and daunt,
all such as love to fight.
31 Then shall the Lords of Egypt come
and presents with them bring: (hands
The Moors most black shall stretch their
unto their Lord and King.
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing Psalms to God with one consent,
thereto let all accord.
33 Who though he ride, and ever hath,
above the heavens bright:
Yet by the fearful thunder-claps,
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might & power doth far extend
above the cloudy skie.
35 O God, thy holiness and power,
is dread for evermore.

The God of Israel gives us strength, praised be God therefore.

Salvum me fac. Psal. Lxix. I. H.

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods, I say,
that I am like be drown'd.
3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking up my sight doth faile,
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
then hairs are on my head.
5 Though for no cause they bex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord, all times canst tell:
And all ths faults that I commit,
to thee is known full well.
7 O God of hoasts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to bear,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast,
yea, if I weep and moan:
Yet in my teeth this gear is cast,
they pass not thereupon.
12 If I for grief and pain of heart,
in sackcloth use to walk:
Then they anon will it perbert,
thereof they jest and talk.
13 Both high and low, & all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight,
of me they sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as ow me wrath and ire,
and from the waters deep.
17 Lest with the wabes I should be
& depth my soul devour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away:

I am

I am oppreſt on every ſide;
in haſte give ear, I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou know'ſt, and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well. (heart,
22 When they with brags do break my
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal,
ſtrong vinegar to drink.
24 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, & do them bind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold upon them all.
27 As deſarts dry, their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief ſtill
ſtill they are all perverſ:
That of thy favour and good will,
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of truſt:
That for their name they never look
in number of the juſt.

The fourth part.

31 Though I (O Lord) with woe and
have been full ſore oppreſt: (grief,
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt: (praiſe,
32 That I may give thy Name the
and ſhew it with a ſong:
I will extol the ſame always,
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born:)
Then either Ox or Calfe can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoice them ſure:
All ye that ſeek the Lord, behold,
your life for aye ſhall dure.
35 For why? the Lord of hoaſts ſhall
the poor when they complain: (hear
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the skie and earth below,
the ſea, with flood and ſtream,
His praiſe they ſhall declare and ſhow,
with all that live in them.
37 For ſure, our God will Sion ſave,
and Juda's Cities build:
38 Such folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
His ſervants ſeed ſhall keep the ſame,
all ages out of mind:

39 And

39 And there all they that love his
a dwelling place shall find. (Name

Deus, in adjutorium. Psal. Lxx. I. H.

O God, to me take heed,
of help I thee require:
O Lord of hosts, with haste make speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh, and cry,
so, so, there goes the game.
4 but let them joyful be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.
5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise
be given to thee, O Lord.
6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

In te Dom. Psal. Lxxi. I. H.

My Lord, my God, in all distress,
my hope is whole in thee:
Then let no shame my soul oppress,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.
3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.
5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with
both evening and at morn. (mirth,
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been,
my fence and aid so strong.
8 Wherefore my mouth no time shall
thy glory and thy praise: (lack
And eke my tongue shall not be slack
to honour thee alwaies.
9 Refuse me not (O Lord) I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand & take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:

But,

But that in time of grief thou may
in haſte give help to me.
13 With ſhame confound & overthrow
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more, each time & tide,
I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end:
16 Yet will I go and ſeek forth one,
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto my age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may
to them that now be here: (ſhow,
And that our ſeed thy power may know,
hereafter many a year.
20 O Lord, thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
oh who is like to thee!
21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignitie maintain:
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe,
I will with Viol ſing:
My harp ſhall ſound thy praiſe alwaies
O Iſraels holy King: (voice,
24 My mouth will joy with pleaſant
when I ſhall ſing to thee:
And eke my ſoul will much rejoice,
for thou haſt made me free.
25 My tongue thy uprightneſs ſhall ſound
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Deus judicium. Pſal. Lxxii. I. H.

LOrd give thy judgments to the King
therein inſtruct him well: (thing
And with his Son that princely
Lord let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity,
the poor that have no might.
3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,
in juſtice to increaſe.
4 That he may help the weak and poor,
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.
5 And then from age to age ſhall they,
regard and fear thy might:
So long as ſun doth ſhine by day,
or elſe the Moon by night.
6 Lord make the King unto the juſt,
like rain to fields new mown:

And

And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shoar to shoar throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabis,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pitty on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest. (dread,

14 He shall redeem their lives from
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, & they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.

16 The mighty mountains of his land,
of corn shall bear such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shal speed,
the fruits thereof shall pass:
In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

HOw ever it be, yet God is good,
and kind to Israel:
And to all such as safely keep,
their conscience pure and well.

2 Yet like a fool, I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoile or pain.

4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:

And

And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks, as doth a chain:
And are eben wrapt as in a robe,
with rapine and diſdain.
7 They are ſo fed, that eben for fat
their eyes oft-times out ſtart:
And as for worldly goods, they have
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they have done to ſimple men,
and ever prey'd among.
9 The heavens and the living Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteem. (back,
10 The people of God oft-times turn
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.
13 Then why do I from wickedneſs
my fantaſie refrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth,
ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great,
for me to take in hand:
17 Until the time I went into
thine holy place; and then
I underſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.
19 Then all men muſt at the ſtrange
to ſee how ſuddenly (ſight
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
that ebbe and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs, by my right hand
thou hold'ſt me alwaies faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh
but thee in heaven above?
And in the earth there is no thing
like thee, that I can love.
26 My fleſh and ehe my heart doth fail,
but God doth fail me never:

For of my health God is the strength,
my portion eke for ever.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.

28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiv. J.H.

WHy art thou (Lord) so long from (us,
in all these dangers deep:
Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord, call the people to thy thought,
which have been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore, and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy foot, and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregation all,
thine enemies roar, O God:
They set as signs on every wall
their banners splaid abroad.

6 As men with axes hew down trees,
that on the hills do grow:
So thine the bils and swords of these,
within thy Temple now.

7 The seeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bils and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name
they race down to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burnt they up on every part
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this (shame,
& cease thine enemies strong?
Shall they alwaies blaspheme thy (name,
and raile on thee so long?

12 Why dost thou draw thy hand a- (back,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord
and evermore hast been:
Yea, thy good grace throughout ȳ world,
for our good help hath seen.

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the Serpents head
that he therein did die.

15 Yea, thou didst break ȳ heads so great,
of Whales that are so fell:
And gav'st them to the folk to eat,
that in the desarts dwell.

16 Thou madst a spring with streams to (rise,
from rock both hard and high:
And eke thy hand hath made likewise
deep ribers to be dry.

17 Both day and eke the night are
by thee they were begun: (thine,

Thou

Thou ſetſt to ſerve us with their ſhine
the Moon, and eke the Sun.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both Summer heats, & winter froſts,
thy hand hath found them out.
19 Think on, O Lord, no time forget
thy foes that thée defame:
And how the fooliſh folk are ſet,
to raile upon thy Name.
20 O let no cruel beaſt debour
the Turtle that is true:
Forget not alwaies in thy power,
the poor that much do rue.
21 Regard thy covenant, and behold,
thy foes poſſeſs the land:
All ſad and dark, forworn and old
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye,
give praiſe unto thy Name.
23 Riſe (Lord) let be by thée maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption high
Is more and more increaſt of thoſe
that hate thée ſpitefully.

Confiteamur tibi. Pſal. Lxxv. I. H.

UNto thée (God) wil we give thanks,
we will give thanks to thee:
Sith thy Name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
conbenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deal not ſo furiouſly:
And unto the ungodly ones,
ſet not your horns on high:
4 I ſaid unto them, ſet not up
your raiſed horns on high;
And ſee that you do with ſtiff neck
not ſpeak preſumptuouſly.
5 For neither from the Eaſtern part,
nor from the Weſtern ſide:
Nor from forſaken wilderneſs,
protection doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth powre abroad.
8 As for the lees and filthy dregs,
that do remain of it,
The wicked of the earth ſhall drink,
and ſuck them every whit.
9 But I will talk of God, I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men,
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all Glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

In Judea. Psal. Lxxvi. J. H.

TO all that now in Jury dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion ehe he hath delight
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the spear, and shield:
And brake the ray to oberthrow,
in battel on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
5 But now the proud are spoild through
and they are saine asleep: (thee,
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As half asleep their chariots stood,
no horsemen once did move.
7 For thou art dreadful Lord, indeed,
what man the courage hath
To bide thy sight and doth not dread,
when thou art in thy wrath? (beard
8 When thou dost make thy judgments
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O Lord, doest
in judgment for to speak, (stand,
To save th'afflicted of the Land,
on earth that are full weak.
10 The fury that in man doth reign,
shall turn unto thy praise:
Hereafter Lord do thou restrain
their wrath and threats alwaies.
11 Make bows, & pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad;
for dreadful sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all that dwell on earth.

Voce mea. Psal. Lxxvii. J. H.

I With my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.
3 When I to think of God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore. (rest,
4 Thou heldst mine eyes alwaies from
that I therewith did wake:
With fear I am so sore oppress,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agon.
6 By night my songs I call to mind
once made thy praise to show:
And with my heart much talk I find,
my spirits do search to know.
7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall,
be friendly unto us?
8 What? is his goodness clean decaid,
for ever and a day:

Or

Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercy to withhold?
10 At last I said, my weakness is
the cause of this distrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy ways (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?
14 Thou art a God that dost forth show
thy goodness every hour:
And so dost make the people know,
thy virtue and thy power.
15 And thine own folk thou dost defend,
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds that were both thick and
did rain full plentiously: (black
The thunder in the air did crack,
thy shafts abroad did fly.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afeard,
the earth did quake and move.
19 Thy ways within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,
as sheep on every side: (hand,
Through Moses and through Aarons
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. J. H.

ATtend my people to my Law,
and to my words encline.
2 My mouth shall speak strange parables,
and sentences divine.
3 Which we our selves have heard and
even of our Fathers old; (learn'd,
And which for our instruction,
our Fathers have us told.
4 Because we should not keep it close
from them that should come after:
Who should Gods pow'r to their race
and all his works of wonder. (praise,
5 To Jacob he commaund'ment gave
how Israel should live:
Willing our Fathers should the same
unto their children give.
6 That they and their posterity
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight:

And

And would not frame their wicked
to know their God aright. (hearts,
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts in day of warr,
and yet they took the foile?
10 For why? they did not keep with
the covenant that was made: (God
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion
his councel and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our fore-fathers
did he himself disclose
In Egypt land, within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God within their
like people of mistrust: (hearts,
Requiring such a kind of meat
as served to their lust,
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
20 Behold he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also? (wroth,
21 When God heard this he waxed
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeve, and hope that he
Could alwaies help and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder: (eat
24 And rain'd down Manna for them to
a food of nickle wonder.
25 When earthly men with Angels
were fed at their request: (food
26 He bad the East-wind blow away,
and brought in the South-west:
27 And rain'd down flesh as thick as
and fowl as thick as sand: (dust,
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the meat was in their
his wrath upon them fell: (mouths,

31 And

31 And slue the flower of all their youth,
and choise of Israel.
32 Yet still they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleeve.
33 Their daies therefore he shortened,
and made their honour vain:
Their years did wear and pass away,
with terrour and with pain.
34 But ever when he plagued them,
they sought him by & by: (strength,
35 Remembring that he was their
their help and God most high. (glose,
36 Though in their mouths they did but
and flatter with the Lord: (hearts
And with their tongues, and in their
dissembled every word.

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent,
Nor yet to keep, or to performe
the covenant that was made.
38 Yet was he still so merciful,
when they deserv'd to dye,
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
That passeth away, and cannot well,
return by his own kind.
40 How often times in wilderness,
did they the Lord provoke?
How did they move and stir the Lord,
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God eft-soon:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand & power,
nor of the day when he
Delivered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river or at flood. (flies
45 Nor how he sent them swarms of
which did them sore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the Catterpillar:
And all the labour of their hands
he gave to the grashopper.
47 With hailstones he destroid their
so that they were all lost: (vines,
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hailstones once again
the Lord their cattel smote,
And all their flocks and heards likewise
with thunderbolts full hot.
49 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:

But

But gave unto the pestilence,
the man and eke the beast.
51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts,
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep,
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas,
were overwhelmed all.
54 And brought them out into the coast
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the Tribes,
of Israel to abide.
56 Yet for all this, their God most high
they stirr'd and tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hil-
locks with offerings and with fire: (tars,
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtiness of Israel,
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand:
62 And did commit them to the sword
wroth with his heritage: (fire,
63 Their young men were devour'd with
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tents and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep:

71 As

71 As he did follow th'Ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Then David with a faithful heart
his flock and charge did feed:
And prudently with all his power
did govern them indeed.

Deus venerunt. Psal. Lxxix.

O God, the Gentiles do invade
thine heritage to spoile:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear,
abread to birds they cast:
The flesh of them that do thee fear,
the beasts devour and wast.
3 Their blood throughout Jerusalem,
as water spilt they habe:
So that there is not one of them,
to lay their dead in grabe.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou, O Lord, thus in thine ire,
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people powr the same,
which did thee never know:
All Realmes which call not on thy
consume and overthrow. (Name,
7 For they habe got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they habe left waste and void.
8 Bear not in mind our former faults,
with speed some pity show:
And aid us Lord, in all assaults,
for we are weak and low.

The Second part.

9 O God, that gib'st all health & grace,
on us declare the same;
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoice, and say,
where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they split in despight.
11 Receibe into thy sight in hast
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord, set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which habe bin so bold
as to blaspheme thy Name,
Into their laps with seben fold
repay again the same.
13 So we thy flock and pasture sheep,
will praise thee evermore,
And teach all nations for to keep
for thee like praise in store.

Qui regis Israel. Lxxx. J. H.

THou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubims most bright,
Shew forth thy self, and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin;
come help us Lord, arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed to sorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a bery strife,
to those that dwell about:
And that our foes do love alike,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hils were cover'd round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her walls de-
ber hedge pluckt up thou hast; (stroy:
That all the folk that pass thereby,
thy vine may spoile and waste.

13 The Boar out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
devour it all about.

14 O Lord of hosts, return again,
from heaven look betime:
Behold and with thy help sustain
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.

16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them
whom thou hast kept so long: (now:
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts through thy good
convert us unto thee: (grace,
Behold us with a pleasant face,
and then full safe are we.

Deo Exultate. Psal. Lxxxi. J. H.

BE light and glad, in God rejoyce,
which is our strength and stay;
Be joyful and lift up your voice,
to Jacobs God, I say.

2 Prepare

2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new Moon
with trumpets of the beſt:
As it is uſed to be done
at any ſolemne feaſt.
For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decréed,
when he from Egypt came:
That as a witneſs all his ſeed,
ſhould ſtill obſerve the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from that land:
Whereas the ſpéech which he had heard,
he did not underſtand.

7 I from his ſhoulders took, ſaith he,
the burthen clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didſt cry & call,
I holp thee by and by:
And I did anſwer thee withal,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe how to or ſerve
a ſtrange or ſoreign god.
12 I am the Lord thy God, and I
from Egypt let thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own councels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow.

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. Lxxxii. J. H.

AMid the preſs with men of might,
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with judges of the Land.
2 How long (ſaith he) will you proceed
falſe judgment to award,
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak,
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see or aught discern,
but still in darkness walk.
6 For lo even now the time is come
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.
I had decreed it in my sight,
as gods do take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants, I shall ye destroy,
and pluck ye quite away.
8 Up Lord, & let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxiii. J. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
With-hold not (Lord) thy self so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait
their councel doth conspire.
4 Come on, say they, let us expel
and pluck those folk away:
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with divers others moe.
7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord, each one:
As to Siser, and to Jabin,
beside the brook Kison:
10 Whom thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lords
like Zeb and Oreb than: (appear,
As Zebah and Zalmunna were,
the Kings of Midian.
12 Which said, let us throughout the
in all the coasts abroad, (land
Possess and take into our hand
the fair houses of God.

13 Turn

13 Turn them (O God) with stormes as
as wheels that have no stay: (fast
Or like the chaff which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume
the mighty forrest spills,
And as the flame doth quite consume
the mountains and the hills.
15 So let the Tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shower,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to know thy Name.
17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withal:
18 That they may know and feel full
that thou art called Lord: (well,
And that alone thou dost excel,
and reign throughout the world.

Quam dilecta. Psal. Lxxxiv. J. H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The tabernacles of thy grace,
how pleasant Lord they be!
2 My soul doth long full fore to go
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong:
And eke the Swallow hath a nest,
wherein to keep her yong.
4 These birds full nigh thine Altar may
have place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.
5 Oh they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and ever give thee praise.
6 Yea, happy sure likewise are they,
whose strength and stay thou art:
which to thy house do mind the way,
and seek it in their heart.
7 As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
e thou their pits dost fill. (full fast,
8 From strength to strength they walk
no faintness there shall be:
And so the God of Gods at last
in Sion they do see.
9 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I say.
10 O Lord, our shield, of thy good grace,
regard and so draw near:
Regard I say, behold the face
of thine annointed dear.
11 For why? within thy courts one day
is better to abide:
Then other where to keep or stay,
a thousand daies beside.
12 Much rather would I keep a door,
within the house of God:
Than in the tents of wickedness,
to settle mine abode.
13 For God the Lord, light & defence,
will grace and worship give:
And no good thing shall be withhold
from them that purely live.
14 O Lord of hosts, that man is blest,
and happy sure is he:

That

That is perſwaded in his breaſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. J. H.

THou haſt been merciful indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldom out of hand.
2 The wicked waies that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath is gone:
And ſo didſt turn thée from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thée:
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Why ſhall thine anger never end:
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend,
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?
7 O Lord, on us do thou declare,
thy goodneſs to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will hark what God ſaith, for he
ſpeaks to his people peace:
And to his Saints, that never they
return to folliſhneſs.
9 For why, his health is ſtill at hand,
to ſuch as do him fear:
Wherewith great glory in our land,
ſhall dwell and flouriſh there.
10 For truth & mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall imbrace.
11 As truth from earth ſhal ſpring apace,
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf ſhall take in hand,
to give us each good thing:
And through the coaſts of all the Land,
the earth her fruits ſhall bring.
13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. Lxxxvi. J. H.

INcline bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul because my waies
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thée.
3 Thy mercy Lord on me expreſs,
defend me eke withal:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort, O Lord thy ſervants ſoul,
that now with pain is pinde:
For unto thee Lord I extol,
and lift my ſoul and mind.
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewiſe when I do pray
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

In

7 In time when trouble doth me make,
to thee I do complain:
For why? I know and well do prove,
thou answerest me again.
8 Among the Gods O Lord is none
with thee to be compar'd,
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord thy way, and I,
shall in thy truth proceed:
O join thy heart to me so nigh,
that it thy name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why? thy mercy shew'd to me,
is great and doth excel:
Thou hast my soul at liberty
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seek my soul and in no wise,
will have me in their sight.
15 Thou Lord art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turn to me and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.
17 On me some sign of favour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost help and succour me.

Fundamenta ejus. Psal. Lxxxvii.

THat City shall full well endure,
her ground-work still doth stay:
Upon the holy hill full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy name.
5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were born and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame,
Have there sprung up, & the high God
hath founded fast the same.
7 In their records to them it shall
through Gods device appear:
Of Sion, that the chief of all,
had his beginning there.
8 The Trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs
are compast all in thee.

Domine

Domine Deus. Psal. Lxxxviii.

LOrd God of health, the hope o stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soon ascend
unto thy sight on high:
Incline thine ear O Lord, attend
and hearken to my cry.
3 For why, my soul with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among these men,
that have no strength at all.
5 As one among the dead and free
from things that here remain:
It were more ease for me to be,
with them the which are slain.
6 All those that lie in grave I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regardest them not.
7 Yea, like to one shut up full sure,
within the lower pit:
In places dark, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy storms against me rise,
my soul to vex and trie.
9 Thou putst my friends far off from me,
and makst them hate me sore: (and
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and (woe,
I call to thee O God:
Throughout the day my hand also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,
thy wondrous works of fame:
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness Lord,
be preached in the grave?
Or shall with them that are destroi'd,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhor my soul,
in grief that seeketh thee:
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a year:
The terrours which do vex me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage,
full sore upon me fall:
Thy terrours eke do not assuage,
but me oppress withal.
18 All day they compass me about,
as water at the tide:
And all at once with streams full stout,
beset me on each side.
19 Thou settest far from me my frinds,
and lovers every one:
Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias

Misericordias. Psal. Lxxxix. J. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have said that mercy shall
for ever more remain:
In that thou dost the heaven stay,
thy truth appeareth plain.
3 To mine elect, saith God, I made
a covenant and behest:
My servant David to perswade,
I sware and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.
5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad:
Among the sons of all the gods,
what one is like our God?
7 God in assembly of the Saints,
is greatly to be dread:
And over all that dwell about,
in terrour to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advise,
thou rulest at thy will:
And when the wawes thereof arise,
thou mak'st them calme and still.
10 And Egypt thou Lord hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty arm,
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have
likewise the earth and land: (bin,
The world with all that is therein,
thou foundedst with thy hand. (stedst,
12 Both North & South, with East and
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoice and praise thy Name.
13 Thine arm is strong & full of power,
all might therein doth lie:
The strength of thy right hand each
thou liftest up on high. (hour,
14 In righteousness and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folk is blest that knoweth
thy present power O God: (aright,
For in the favour of thy sight,
they walk full safe abroad.
16 For in thy name throughout the day
they joy and much rejoice:
And through thy righteousness have
a pleasant fame and noise. (they
17 For why, their glory, strength & aid,
in thee alone doth lie:
Thy goodness ehe that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us
the Lord to us doth bring: (well,
The holy one of Israel,
he is our guide and king.
19 Sometime thy will unto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I have erect,
your King and guide to be:
And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyl annoint
him King of all the rout.
22 For why my hand is ready still
with him for to remain:
And with mine arm also I will,
him strengthen and sustain.
23 The enemies shall not him oppresse,
they shall him not devour:
Ne yet the sons of wickednes
on him have any power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withal
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His Kingdome I will set to be
upon the sea and land:
And eke the running flouds shall he
imbrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs:
His might and honour I will make,
above all worldly Kings.
29 My mercie shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercie I will hold.
30 And eke his seed I will sustain,
for ever strong and sure:
So that his seat shall still remain,
while heaven doth indure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgments have no aw,
nor will not them observe.
32 Or if they will not use aright,
my statutes to them made:
And set all my commandements light,
and will not keep my trade.
33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.
34 My mercie yet, and my goodnes,
I will not take him fro:
Nor handle him with crastines,
and so my truth forgo.
35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holines,
and that perform will I:
With David I will keep promise,
to him I will not lie.
37 His seed for evermore shall reign,
and eke his throne of might:
As doth the Sun it shall remain,
for ever in my sight.
38 And as the Moon within the skie,
for ever standeth fast:
A faithful witnes from on high,
so shall his kingdome last.

39 But

39 But now, O Lord, thou dost reject,
and now thou changest cheat:
Yea, thou art wroth with thine elect,
thine own annointed dear.
40 The covenant with thy servant
Lord thou hast quite undone: (made
And down upon the ground also,
hast cast his royal crown.

The fifth part.

41 Thou pluckst his hedges up with
his wals thou dost confound: (might,
Thou beatest eke his bulwarks down,
and breakst them to the ground.
42 That he is sore destroi'd and torn,
of commers by throughout:
And so is made a mock and scorn,
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.
44 His swords edge thou dost take a-
that should his foes withstand: (way,
To him in war no victory
thou gid'st, nor upper hand.
45 His glory thou dost also wast,
his throne, his joy, and mirth
By thee is overthrown, and cast
full low upon the earth.
46 Thou hast cut off, & made full short
his youth and lusty daies:
And rais'd of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to wast?
49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell, his soul
shall be deliver free?
50 Where is O Lord thine old good-
so oft declar'd before, (ness,
Which by thy truth and uprightness
to David thou hast sworn?
51 The great rebukes to mind I call,
that on thy servants lye:
The railings of the people all,
born in my breast habe I.
52 Wherewith O Lord thine enemies,
blasphemed habe thy Name:
The steps of thine annointed one,
they cease not to defame.
53 All praise to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the
Amen, Amen, I say. (coasts,

Domine refugium. Psal. XC. J. H.

THou Lord hast been our sure defence
our place of ease and rest:
In all times past, yea, so long since,
as cannot be expressed.
2 Ere there was made mountain or hill,
the earth or world abroad:
From age to age and alwaies still,
for ever thou art God.
3 Thou grindest man through grief and
to dust or clay, and then, (pain,
And then thou saist again, return
again ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight:
As yesterday it doth appear,
or as a watch by night.

5 As soon as thou dost scatter them,
then is their life and trade,
All as a sleep, and like the grass,
whose beauty soon doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.
7 For through thine anger we consume,
our might is much decai'd:
And of thy ferbent wrath and fume,
we are full sore afraid.
8 Thy wicked works that we have wrought,
thou sett'st before thine eye:
Our privy faults, yea, e'en our thoughts
thy countenance doth spie.
9 For through thy wrath our daies do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not cald again.
10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chief,
the which we count upon:
Is nothing else but painful grief,
and we like blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?
13 Instruct us Lord, to know and trie
how long our daies remain:
That then we may our hearts apply
true wisdome to attain.
14 Return, O Lord, how long wilt thou
seem on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our joy shall be:
All times so long as life doth last,
in heart rejoice shall we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear,
thy glory, and thy might.
18 Lord let thy grace and glorie stand,
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. J. H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I,
my whole affiance stay.
3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be afright
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-daies doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand ere at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That even like to their desert,
the wicked have reward.

9 For why, O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall not mell:
Nor yet the plague shall once come nèer
the house where thou dost dwell.

11 For why, unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lion thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for health to me doth crie,
an answer I will give:
And from his grief take him will I,
in glorie for to live.

16 With length of years, and daies of wealth,
I will fulfill his time:
The goodness of my saving health,
I will declare to him.

Bonum est confiteri. Psal. XCii. J. H.

IT is a thing both good and méet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

2 To shew the goodness of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent,
of instruments most méet.

4 For thou hast made me to rejoyce
in things so wrought by thée:
And I have joy in heart and voice,
thine handy works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this gear to pass to bring:
And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty Lord most high,
yea thou dost reign therefore,
In every time eternally,
both now and evermore.

The second part.

9 For why? O Lord behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift my horn on high:
With fresh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame,
Of all that up against me rise,
mine ears shall hear the same.
The just shall flourish up on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well be seen: (bring,
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. J.H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength and main,
hath girt himself with might.
2 The Lord likewise the earth hath
and shaped it so sure, (made,
No might can make it move or fade,
at stay it doth endure.
3 Ere that the world was made or
thy seat was set before: (wrought
Beyond all time that can be thought,
thou hast been evermore.
4 The floods O Lord, the floods arise,
they roar and make a noise:
The floods I say did enterprise
and lifted up their voice.
5 Yea though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiv. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
O vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right,
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice:
How long shall all wicked men I say
thus triumph and rejoice? (out,
4 How long shall they with brags burst
and proudly prate their fill?
Shall they rejoice that be so stout,
whose works are ever ill:
5 Thy flock, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage
still daily more and more.

6 The

6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take those things in hand,
this talk they have of thee: (hand,
Can Jacobs God this understand?
tush, no, he cannot see.
8 O fools unwise, and people rude,
some knowledge now discern:
Yea fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand:

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain. (man,
The Lord, I say, mans thoughts doth
and findeth them but vain. (scan,
12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Until that judgment be decreed,
to justice to convert;
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train!
Or who shall rid me from their hand,
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I am now like to fall:
Thy goodness, Lord, did so provide,
to stay me up withal.
19 When with my self I mused much,
and could no comfort find:
Then Lord, thy goodness did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy throne of grace,
with wicked men to sit,
Which with pretence instead of law,
much mischief do commit:
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltless blood.
22 But yet the Lord he is to me
a strong defence, or lock,
He is my God to whom I flee,
he is my strength and rock.
23 And he shall cause the mischief all
themselves for to annoy:
And in their malice they shall fall:
our God shal them destroy.

Venite exultemus. Psal. XCV. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoice,
let us with one accord.

2 Yea,

2 Yea, let us come before his face,
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and be our guide.

8 To day if ye his voice will hear,
then harden not your heart:
As ye with grutching many a year,
provok't me in desart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they did me move. (grieve,

10 Twice twenty years they did me
and I to them did say:
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that my
was kindled in my breast: (wrath
That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. XCvi. J. H.

SIng ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea, sing unto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
salvation by the same.

3 Among the people eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all Gods I say.

5 For all the Gods of heathen folk,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excel,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearful in his sight.

10 Tell

10 Tell all the world, be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.
11 And that it is the Lord alone,
that rules with Princely might:
To judge the Nations every one,
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoice:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth:
14 Before the presence of the Lord,
and comming of his might:
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psal. XCvii.

THe Lord doth reign, whereat the earth,
may joy with pleasant voice:
And eke the Iles with joyful mirth,
may triumph and rejoice.
2 Both clouds & darkness eke do dwell,
and round about him beat:
Yea, right and justice ever dwell,
and bide about his seat.
3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes & enemies burn,
abroad in every place.
4 His lightnings eke full bright did
and to the world appear: (blaze,
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and show
his justice all abroad,
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship Idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the Idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With joy shall Sion hear this thing,
and Juda shall rejoice:
For at thy judgments they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
above each other god.
11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of his,
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, & lust,
to them of upright heart.
13 Ye righteous in the Lord rejoice,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

Cantate domino. Psal. XCviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great & strong.

2 With his right hand full worthily,
he doth his foes debour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodness of the Lord.
5 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoice,
to him with joy and mirth.
6 Upon the Harp unto him sing,
give thanks to him with Psalms:
Rejoice before the Lord our King,
with trumpets and with shalmes.
7 Yea, let the sea with all therein
for joy doth roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoice their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. XCix. J. H.

THe Lord doth reign, although at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth love judgment and right:
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.
7 Within a cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God through out the world,
is holy ever still.

Jubilate Deo omnes. Psal. C. J. H.

ALL people that on earth do dwel,
sing to the Lord with chearful voice,
Him serve with fear, his praise forth tell:
come ye before him and rejoice.
2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, & bless his Name alwaies,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him, and come before his sight,
with singing and with mirth:
2 Know that the Lord our God he is,
he did us make and keep,
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world
his truth doth still remain

Misericordiam. Psal. Ci. N.

I Mercy will and judgment sing,
O Lord God, unto thee;
2 And wisely do in perfect way,
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth,
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them, within
the land that faithful be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. J. H.

O Hear my prayer Lord, and let
my crie come unto thee:
2 In time of trouble do not hide
thy face away from me.
Incline thine ears to me make haste
to hear me when I call:
3 For as the smoke doth fade, so do
my daies consume and fall.
4 And as an harth my bones are burnt,
my heart is smitten dead:
And withers like the grass, that I,
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desart is,
lo, I am such a one:
I watch and as a Sparrow, on
the house top am alone:

8 Lo, daily in reproachful wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworne.

9 Surely with ashes as with bread,
my hunger I have fil'd:
And mingled have my drink with tears,
that from mine eyes have fil'd.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I pass my life,
are like the fleeting shade:
And I am withered like the grass,
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy then
to Sion wilt extend:
The time of mercy, now the time
forefet is come to end.

14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spirit.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself doth bend:
When he doth not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:
The people yet uncreated,
the Lords renown shall spread.

19 For he from his high sanctuary,
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the woful cry,
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the lands,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away:
Thy years endure eternally,
from age to age I say.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heavens are the work,
which thine own hands have made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

27 Thou

27 Thou as a garment shalt them
and changed they shall be: (change,
28 But thou dost still abide the same,
thy years do never flee.
The children of thy servants shall
continually endure:
And in thy sight their happy seed,
for ever shall stand sure.

Benedic anima. Psal. Ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy name.
2 Give thanks to God for all his gifts,
shew not thy self unkind:
And suffer not his benefits,
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail disease,
and heald thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That fil'd with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay,
all such as be oppress:
So that their sufferings & their wrongs
are turned to the best.
7 His waies and his commandements
to Moses he did show:
His councels and his valiant acts,
the Israelites did know.
8 The Lord is kind and merciful,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities,
he doth not us reward.
11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodness much more large,
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As far as is the Sun rising,
full distant from his fall.

The Second part.

13 And look what pity Parents dear,
unto their children bear:
Like pity beareth God to such,
as worship him in fear. (shape,
14 The Lord that made us knows our
our mould and fashion just:
How weak and frail our nature is,
and how we are but dust.
15 And how the time of mortal men,
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose gloss & beauty fleeting winds,
do utterly disgrace:
And make that after their assaults,
such blossoms have no place.
17 But yet the goodness of the Lord,
with his shall ever stand:
Their childrens children do receive
his righteousness at hand.

18 I

18 I mean which kep his Covenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power Imperial,
he governs all the world.

20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble Hosts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy Name:
My heart, my mind, and eke my soul,
praise ye also the same.

Benedic anima. Psal. Civ. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear:
So passing in glory,
that great is thy fame:
Honour and majesty
in thee shine most clear.

2 With light as a robe
thou hast thee be clad,
Whereby all the earth
thy greatness may see.
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lye,
in the clouds full sure,
Which as his Chariot
are made him to bear:
And there with much swiftness,
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his Spirits
as Heralds to go,
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to move,
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature,
the hills would devour.

7 But at thy rebuke,
the waters do flie:
And so give due place,
thy word to obey.
At thy voice of thunder,
so fearful they be,
That in their great raging
they hast soon away.

8 The mountains full high,
they then up ascend:
If thou dost but speak,
thy word they fulfil,
So likewise the vallies
most quickly descend,
Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how far they shall run:

So

So that in their rage,
not pass that they can.
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes:
Which run do full swift
among the huge hills,
11 Where doth the wild Asses
their thirst oft-times slakes:
And beasts of the mountains,
thereof drink their fills.
12 By these pleasant springs
of fountains full fair,
The fowls of the ayre
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches,
their songs shall excel.
13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholy repleat.
14 So as the brute cattel
he doth not refuse:
But grass doth provide them,
and herb for mans meat.
15 Yea bread, wine, and oyl,
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow up so long.
17 In these may birds build,
and make there their nest:
In firtrees the Storks
remain and abide.
18 The high hills are succour
for wild Goats to rest:
And the rock stony,
for conies to hide.
19 The Moon then is set,
her season to run,
The daies from the nights
thereby to discern.
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.
20 When darkness doth come,
by Gods will and power:
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou, Lord,
which givest them food.
22 As soon as the sun
is up, they retire:
To couch in their dens
then are they full fain.
23 That man to his work may,
as right doth require:
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found?
With wisdome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:

And

And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.
26 There doth mighty ships sail,
and some lye at road:
The whale huge and monstrous,
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time,
full well dost them feed.
28 [illegible] when it doth please thee,
[illegible] for to give:
They gather full gladly,
those things which they need.
Thou openest thy hand,
and they with such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.
30 Again, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodness,
the dry earth renew.
31 The praise of the Lord,
for ever shall last:
Who may in his works,
by right well rejoyce.
32 His looks can the earth make,
to tremble full fast:
And likewise the mountains
to smoak at his voice.
33 To this Lord and God
sing will I alwaies:
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoice in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto his praise:
And talk of all his wondrous works,
that he hath wrought alwaies.
3 In honour of his holy Name,
rejoyce with one accord:
And let the heart also rejoice,
of them that seek the Lord.
4 Seek ye the Lord, & seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keep still in mindful heart:
Me let the judgments of his mouth,
out of your mind depart.

6 Ye

6 Ye that of faithful Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, he only is I say,
the mighty Lord our God:
And his most rightful judgments are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembred evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithful oath which he had sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey,
And for eternal covenant,
to Israel for aye.

11 When thus he said, lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk't from land to
without a sure abode: (land,
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mighty Kings
reproved for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Nor do the Prophets any harm,
that do pertain to me:

16 He cal'd a dearth upon the land,
of bread he stroy'd the store:
But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once bin sold
to live a slave in woe:
Whose feet they hurt in stocks whose
the irons pierc't also. (soul

18 Until the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultless truth did try.

19 The King sent and delibered him
from prison where he was:
20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to understand.

23 Then into the Egyptian land.
came Israel also:
And Jacob in the land of Ham,
did live a stranger tho.

24 His people he exceedingly
in number made to grow:
And over all their enemies,
in strength he made them grow. (hate

25 Whose heart he turn'd, that they with
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful ſervant Moſes then,
and Aaron whom he choſe,
He did commend to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns,
among them he did ſhow:
And wonders in the land of Ham,
then did they work alſo.
28 Darkneſs he ſent and made it dark,
inſtead of brighter day:
And unto his commiſſion,
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He ſpake & at his voice there came
great ſwarms of noiſome flies:
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and ſtony hail,
in ſtead of milder rain:
And fiery flames within their land,
he ſent unto their pain.
33 He ſmote their vines & all their trees,
whereon their figs did grow:
And all their trees within their coaſts,
down did he overthrow.
34 He ſpake, then catterpillars did,
and Graſhoppers abound:
35 Which eat the graſs in al their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land
eke deadly he did ſmite:
Yea, the beginning and firſt fruit,
of all their force and might.
37 With gold & ſilver he them brought,
from Egypt land to paſs:
And in the number of their Tribes,
no feeble one there was.
38 Egypt was glad and joyful then,
when they did thence depart:
For terrour and the fear of them,
was falne upon their heart.
39 To ſhroud them from ỹ parching heat,
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven,
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And eke the dry and parched ground,
like ribers ran about.
42 For of his holy Covenant,
aye mindful was he tho:
Which to his ſervant Abraham,
he plighted long ago.
43 He brought his people forth with
and his Elect with joy: (mirth
Out of the cruel hand where they
had lived in great annoy.
44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for evermore.
And faithfully obey his laws:
praiſe ye the Lord therefore.

Confitemini

Confitemini Domino. Psal. Cvi. N.

PRaise ye the Lord, for he is good,
for his mercy dures for aye:
2 Who can express his noble acts,
or all his praise display.
3 They blessed are that judgment kep,
and justly do alway:
With favour of the people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see.
And with the peoples joy I may
a joyful mind possess:
And may with thine inheritance,
a glorying heart express.
6 Both we, and ere our Fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O
haste done in Egypts land: (Lord)
Our fathers, though they saw them all,
yet did not understand.
Nor yet thy mercies multitude,
did kep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them,
for honour of his Name:
That he might make his power known,
and spread abroad his fame.
9 The red sea then did he rebuke,
and forthwith it was dride:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand,
of their despightful foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they belied'd his words, and
in song they did him give. (praise
13 But by and by unthankfully,
his works they clean forgat:
And for his council and his will,
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton mind's desire
he suffered them to have:
But wasting leanness therewithal
into their souls he gave.
16 Then when they lodged in their
at Moses they did grutch: (tents
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open wide,
and Nathan did devour:
And all Abirams company,
did cover in that hour.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flames did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idol calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likeness of a Calfe,
that feedeth on the grass:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour,
unkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all,
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the break:
To turn his wrath, lest he on them,
with slaughter should him wreak,
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke,
they did no whit believe.
25 But in their tents with grutching
they wickedly repinde: (heart
Nor to the voice of God the Lord,
they gave an harkning mind.
26 Therefore against them lifted he,
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoyn themselves also:
And eat the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions,
his wrath they did proboke:
And in his sore enkindled wrath,
the plague upon them broke.
30 But Phinean stood up with zeal,
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thence forth so counted is,
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make:
Yea, so far forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake unadvisedly,
his fervour was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve which were
their ruin and decay.
37 To fiends their sons & daughters,
did offer up and slay. (they
38 Yea, with unkindly murthering knife.
the guiltless blood they spilt:
Yea their own sons & daughters blood
without all cause of guilt.
Whom they to Canaan idols then
offered with wicked hand:
And so with bloud of innocents,
defiled was the land. (works
39 Thus were they stained with the
of their own filthy way:
And with their own inventions,
a whoring they did stray.
40 Therefore against his people, was
the Lords wrath kindled sore:

And

and even his own inheritance,
therefore he did abhor.
41 Into the hands of heathen men,
he gave them for a prey: (they
And made their foes their Lords, whom
were forced to obey.

The fifth part.

42 Yea and their hateful enemies,
oppress them in their land:
And they were humbly made to stoop,
as subjects to their hand.
43 Full often times from thrall had he
delivered them before:
But with their counsels they to wrath
provok't him evermore.
Therefore they by their wickedness,
were brought full low to lie:
44 Yet when he saw them in distress,
he hearkned to their cry.
45 He call'd to mind his Covenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.
46 And favour he made them to find,
before the sight of those
That led them captive from their land,
when ere they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk,
Lord gather us away.
48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest forevermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. CVII. V. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name
And shew how they from foes were (freed
o how he wrought the same.
3 He gathered them forth of the lands,
that lay so far about: (South,
From East to West, from North to
his hand did find them out.
4 They wandred in the wilderness,
and straied from the way:
And found no City where to dwell,
that serve might for their stay.
5 Whose thirst & hunger was so great
in these desarts so void:
That faintness did them sore assault,
and ere their souls annoyd.
6 Then did they cry in their distress,
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
7 And by that way which was most
he led them like a guide: (right
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord,
confess his goodness then:
And shew the wonders that he doth,
before the sons of men.
9 For he the empty soul sustain'd:
whom thirst had made to faint:
The hungry soul with goodness fed,
and did them ever acquaint.
10 Such as do dwell in darkness dire,
where they in death do lie:

Fast

Fast bound to tast such troublous stormes
as iron chains do threat.

The second part.

11 For that against the Lords own
they sought so to rebel: (words
Esteeming light his councels high,
which do so far excel.
12 But when he humbled them ful low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distres,
unto the Lord for aid:
Who did remove their troublous state,
according as they praid. (brought,
14 For he from darknes out them
and from deaths dreadful shade:
Bursting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord,
confes his kindnes then,
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brass
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on maze to those they habe,
because they do offend. (meat,
18 Their soul so much did loath all
that none they could abide:
Whereby death had them almost
as they full truly tride. (caught,
19 Then did they cry in their distres,
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore: (deep
And brought them from those dangers
wherein they were before.

The third part.

21 Let men therefore before the Lord
confes his his kindnes then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice,
with thanks and also fear:
And speak of all his woondrous works,
with glad and joyful chear.
23 Such as in ships and brittle barks,
into the Seas descend: (flouds
Their merchandise through fearful
to compass and to end.
24 Those men are forced to behold,
the Lords works what they be:
And in the dangers deep the same
most marbailous they see.
25 For at his word the stormy wind,
ariseth in a rage:
And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth until
their souls consume with pain.
27 And like a drunkard to and fro,
now here now there they reel:
As men with fear of wit bereft,
or had of sence no feel.
28 Then did they cry in their distres
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
29 For at his word the Lord doth make
the sturdy storm to cease:

So

So that the great waves from their
are brought to rest and peace. (rage,
30 Then are men glad when rest is come
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord,
confess his kindness then:
And shew the wonders that he doth,
before the sons of men.
32 Let them in presence of the folk,
with praise extol his Name:
And where the Elders do convent,
there let them do the same.
33 For running floods to dry deserts,
he doth oft change and turn,
And drieth up as it were dust,
the springing well and bourn.
34 A fruitful land with pleasures dect,
full barren doth he make:
When on their sins which dwel therein
he doth just vengeance take.
35 Again the wilderness full rude,
he maketh fruit to bear:
With pleasant springs of water clear,
though none before were there.
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a City may them build,
to dwell in for their use.
37 That they may sow their pleasant
and vineyards also plant: (land
To yield them fruit of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also their brute beasts make
by numbers great to grow:
39 But when the faithful are low
by the oppressors stout: (brought,
And minish do through many plagues,
that compass them about.
40 Then doth he princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.
41 But yet the poor he raiseth up,
out of his troubles deep:
And oftimes doth their train augment,
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoice:
Whereas the wicked and perverse,
with grief shall stop their voice.
43 But who is wise that now full well,
he may these things record:
For certainly such shall perceive,
the kindness of the Lord.

Paratum cor. Psal. Cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
in giving praise also.
2 Awake my Viol and my Harp,
sweet melody to make:
And in the morning I my self,
right early will awake.
3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk,
will sing O Lord to thee.
4 Because thy mercy Lord is great
above the heavens high:
And eke thy truth doth reach the clouds,
within the lofty skie.
5 Above the starry heavens high
exalt thy self O God:

And

And Lo[illegible]y upon the earth,
thy g[illegible] all abroad.
6 That [illegible]y dearly beloved may,
be set at liberty.
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joyes abound:
Sichem I shall divide and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda give for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine,
in triumph will I go.
10 Who shall into the City strong,
be guide to conduct me?
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou O Lord, which late
hadst us forsaken quite?
And thou O Lord which with our hosts,
didst not go forth to fight:
12 Give us O Lord thy saving ayd,
when troubles do assail:
For all the help of man is vain,
and can no whit availe.

13 Through God we shall do valiant
and worthy of renown: (acts
He shall subdue our enemies,
yea he shall tread them down.

Deus laudum. Psal. Cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.

2 The wicked and the guileful mouth,
on me disclosed be:
And they with false and lying tongue
have spoken unto me.
3 They did beset me round about,
with words of hateful spight.
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked ober him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes
be turned into sin.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been fed.

11 Let coveteous extortioners,
catch all his goods and store:
And let the strangers spoil the fruits
of all his toil before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherless,
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd:

The

Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickedness,
from Gods remembrance fall:
And let thou not his mothers sin,
be done away at all.
15 But in the presence of the Lord,
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay,
the wofull hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befal.
19 As garment let it be to him,
to cover him for aye:
And as a girdle wherewithe he
shall girded be alway.
20 So let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou, O Lord, that art my God
deal thou I say with me,
After thy Name, deliver me,
for good thy mercies be.
22 Because in depth of great distress,
I needy am and poor:
And ene within my pained brest,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper so am
I shaken off and fade.
24 With fasting long from needfull food
infeebled are my knees:
And all my fatnesse hath my flesh
enforced bene to lese.
25 And I also a vile reproach,
to them was made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord that art my God
my aide and succour be:
Accroding to thy mercy Lord,
save and deliver me.
27 And they shall know thereby þ this
Lord is thy mighty hand:
And that thou hast done it O Lord:
so shall they understand. (thou
28 Although they curse with spight, yet
shalt blesse with lobing voice:
They shall arise and come to shame,
thy servant shall rejoyce,
29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloak,
eke covered let them be.
But greatly I will with my mouth
} give thanks unto the Lord:
And I amongst the multitude
} his praises will record.
30 For he with help at his right hand
will stand the poor man by:
To save him from the men that would,
condemn his soul to dye.

Dixit Dominus. Psal. Cx. N.

THe Lord did say unto my Lord,
sit thou on my right hand:
Till I have made thy foes a stool,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the Scepter of his might:
Amid thy mortal foes be thou
the ruler in their sight.
And in the day on which thy reign,
and thy power they shall see:
3 Then hereby free-will offerings shall
thy people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy births dew is the dew that doth
from womb of morning fall.
4 The Lord hath sworn and never will
repent what he doth say:
By the order of Melchisedech,
Thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
upon his wrathful day.
6 The heathen he shall judge and fill
the place with bodies dead
And over divers countries shall
in sunder smite the head.
7 And he shall drink out of the brook,
that runneth in the way:
Therefore he shall lift up on high,
his royal head that day.

Confitebor tibi. Psal. CXI. N.

WIth heart I do accord,
to praise and laud the Lord
in presence of the just:
2 For great his works are found,
to search them such are bound,
as him do love and trust.
3 His works are glorious,
also his righteousness
it doth endure for ever.
4 His wondrous works he would,
we still remember should,
his mercy faileth never.
5 Such as to him love bear:
a portion full fair,
He hath up for them laid:
For this they shall well find,
He will them have in mind,
and keep them as he said.
6 For he did not disdain,
His works to shew them plain,
by lightning and by thunders:
When he the heathens land,
Did give into their hand,
where they beheld his wonders.
7 Of all his works ensueth,
Both judgment, right and truth,
whereto his statutes tend.
8 They are decreed sure,
For ever to endure,
which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail:
But always to prevail:
His holy Name be feared.
10 Who so with heart full fain,
True wisdome would attain,
the Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep:
his praise shall last for aye.

Beatus

Beatus vir. Psal. Cxii. W. K.

THe man is blest that God doth fear,
And that his law doth lobe indeed:
2 His seed on earth God will uprear,
And bless such as from him proceed.
3 His house with good he will fulfil,
His righteousness endure shall still.
4 Unto the righteous doth arise,
In trouble joy, in darkness light.
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pity moveth such to lend,
He doth by judgment things expend.
6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill shall make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain:
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

YEE Children which do serve the Lord,
praise ye his name with one accord:
Yea, blessed be alwaies his Name:
Who from the rising of the Sun
Till it return where it begun,
is to be praised with great fame.
3 The Lord all people doth surmount,
As for his glory we may count,
above the heavens high to be.
4 With God the Lord who may compare,
Whose dwellings in the heavens are:
of such great power and force is he.
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
his only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiv. W. K.

WHen Israel by Gods address,
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same train went.
2 In Juda God his glory shewd,
his holiness most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The sea it saw, and suddenly
as all amazed did flie:
The roaring streams of Jordans flood,
recoyled backwardly.
4 As rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.
5 What ail'd the Sea, as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth confess thy sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

Non nobis Domine. Psal. Cxv. N.

NOt unto us Lord, not to us,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heaven is, and what
he will that hath he done.
4 Their Idols silver are and gold,
works of mens hands they be:
5 They have a mouth and do not speak,
and eyes and do not see. (heads,
6 And they have ears join'd to their
and do not hear at all:
And noses eke they formed have,
and do not smell withal.
7 And hands they have and handle not,
and feet and do not go,
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he.
11 Trust ye the Lord that fear the Lord:
their help and shield is he.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessing he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heaven and the earth
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord.
17 They that be dead do not with praise,
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I, say

Dilexi quoniam. Psal. Cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he.
2 When in my daies I call'd on him,
he bowd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, & when
I woe and sorrow found.
4 Upon the Name of God my Lord,
then did I cry and say:
Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The

5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul, first thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee,
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore.
10 I did believe, therefore I spake,
for I was troubled sore.

The Second part.

11 I said in my distress and fear
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me:
13 The wholsome cup of saving health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows,
that I to him behight:
Yea, even at this present time,
in all his peoples sight.
15 Right dear and pretious in his sight,
the Lord doth ay esteem,
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid, thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows,
that I have him behight,
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii.

O All ye Nations of the world,
praise ye the Lord always:
And all ye people every where,
set forth his noble praise.
2 For great his kindness is to us,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Domino. Psal. Cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess, and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let them that fear the Lord our God
even now confess and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heaviness,
unto the Lord I cry'd:

Which lovingly heard me at large,
my ſute was not deny'd.
6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that help to ſuccour me:
Therefore I ſhall ſee my deſire,
upon mine enemy.
8 Better it is to truſt in God,
than in mans mortal ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in I ſay:
But through ꝥ Lords moſt mighty name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quenched their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I find ſuch help,
that they were banquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, and ſong:
He is become to me indeed,
a Saviour moſt ſtrong.
15 The right hand of the Lord our God,
doth bring to paſs great things:
He cauſeth voice of joy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.
17 I will not die but ever live,
to utter and declare
The Lords his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet,
to death, as you may ſee.
19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to confeſs.
20 This is the gate even of the Lord,
which ſhall not be ſo ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will give thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt lovingly,
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.
24 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold,
with eyes that noble act.
24 This is the joyful day indeed,
which God himſelf hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.
25 Now help us Lord and proſper us,
we wiſh with one accord:

16 Bleſſed

26 Blessed be he that comes to us,
in the Name of the Lord.
27 God is the Lord that sheweth us light:
bind ye therefore with cord,
Your sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God I will confess,
and render thanks to thée:
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

Beati immaculati. Psal. Cxix. W. W.

BLessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations,
from Gods laws never start.
2 Blessed are they that give themselves
his statutes to observe,
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtless such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandement,
that with attentive héed,
Thy noble and divine precepts
we learn and kéep indéed.
5 O would to God it might thée please,
my waies so to addresse,
That I might both in heart and voice,
thy laws kéep and confess.
6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.
7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgments just
and likewise prove the same.
8 And wholly will I give my self
to kéep thy laws most right:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH The second part.

9 By what means may a young man best,
his life learn to amend:
If that he mark and kéep thy word,
and therein his time spend.
10 Unfeignedly I have thée sought,
and thus séeking abide:
Oh never suffer me O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thée evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceast to preach,
and publish day and night,
The judgments all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indéed,
Than all the treasures of the earth,
which worldings make their méed.
15 Of thy precepts I will still muse,
and thereto frame my talk,
As at a mark so will I aime,
thy waies how I may walk.
16 My only joy shall be so first,
and on thy laws so set:

That

That nothing can me so farr blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant no'd such grace,
as may my life prolong:
That holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were deafe & shut up,
so open and make bright,
That of thy law and marbellous workes,
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleer.
20 My soul is ravisht with desire,
and never is at rest:
But seeks to know thy judgments high
and what may please thee best.
21 The proud men and malicious,
thou hast destroi'd each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke & shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in councel sate,
and did against me speak:
And then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve instead of councellors,
my matters for to pass.

D ALETH. The fourth part.

25 I am alass as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now ert-soons and me instruct
thy laws to love and fear.
27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel for sore oppest,
that it melteth for grief:
Accoding to thy word therefore,
hast Lord to send relief.
29 From lying and deceitful lips,
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and sure,
I have chosen and found:
I set my judgments me before,
which keep me safe and sound.
31 Since then O Lord I tore'd my self,
thy Covenants to imbrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful chear,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to keep even to the end,
my heart will I incline,
34 Grant me the knowledge of thy law,
and I shall it obey:

With

With heart & mind, and all my might,
I will it keep I say.
35 In the right paths of thy precepts,
guide me, Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to imbrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts,
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy waies aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and do love,
and fear nothing but thee.
39 Reproach and shame which I so fear,
from me O Lord expel:
For thou dost judge with equity,
and therein dost excel.
40 Behold my hearts desire is bent,
thy laws to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

VAU. The sixth part.

41 Thy mercies great and manifold,
let me obtain O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous
of lewd men and unjust: (mouths
For in thy faithful promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let ever still be pleet:
For in thy judgments wonderful,
my hope doth stand and rest.
44 And whilst that breath within my
dot natural life preserve: (breast
Yea, till the world shall be dissolv'd,
thy law will I observe.
45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.
47 I will rejoice then to obey
thy worthy hests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws
which I have dearly sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to
thy servant Lord remember: (me,
For therein do I put my trust
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would from me fail.
51 The proud & such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn. (works
52 But cal'd to mind, Lord, thy great
shewd to our fathers old:
Whereby I felt my joy surmount
my grief an hundred fold.
53 But yet alas for fear I quake,
seeing how wicked men

Thy law forsook, and did procure
thy judgments, who knows when:
54 And as for me I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.
56 This grace I did obtain because
thy covenants sweet and dear
I did imbrace and also keep
with reverence and with fear.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I have examined,
and tride my secret heart,
Which to thy statutes caused me,
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.
61 The cruel bands of wicked men,
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray. (me
62 Thy righteous judgments towards
so great are and so high,
That even at midnight will I rise,
thy Name to magnifie.
63 Companion am I to all them,
which fear thee in their heart:
And never will for love nor dread,
from thy commandements start.
64 Thy mercies Lord most plentiously,
do all the world fulfil:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly believe I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.
69 The proud and wicked men have
against me many a lie: (forg'd,
Yet thy commandements still observe
with all my heart will I. (wealth,
70 Their hearts are swoln with worldly
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.
71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,

That

Than thousands great of silver & gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands have made me
to be thy creature: (Lord
Grant knowledge likewise how to
to put thy laws in ure. (learn,
74 So they that fear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is just: (plagu'd,
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both,
thy law to me doth give. (pretence
78 Confound the proud, whose false
is me for to destroy:
But as for me thy bests to know,
I will my self imploy.

79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering,
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soul doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoak,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt powr?

85 Presumptious men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all
and causeless they me grieve: (true
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenants keep,
till death my life expel.

LAMED. The xii. part.

89 In heaven Lord where thou dost
thy word is stablisht sure: (dwell
And shall for all eternity,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witness:

Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere,
According to thine ordinance,
for all things thee revere.

92 Had it not been that in thy law,
my soul had comfort taught:
Long time ere now in my distress,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memorie keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and ferbent love,
do I bear to thy law!
All the day long my whole device,
is only on thy law.

98 Thy word hath taught me far to pass
my foes in policie:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisdome I do pass also
the ancient men indeed:
And all because to keep thy laws,
I held it aye best reed.

101 My feet I have restrained eke,
from every evil way:
Because that I continually
thy word might keep I say.

102 I have not swerv'd from thy judgement (ment,
nor shrunk any dell:
For why thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste,
find I thy words alway:
Doubtless no honie in my mouth
feel ought so sweet I may:

104 Thy laws have me such wisdome learn'd,
that utterly I hate
All wicked and ungodly waies,
in every kind or rate.

NUN. The xiv. part.

105 Even as a lanthorn to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have both sworn & will perform,
most certainly doubtless,
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me sore oppress
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart & voice,
most frankly I thee give,
Accept and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail:

Yet

Yet do I not thy law forget,
nor yet to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerve or go astray.
111 Thy law I have so claim'd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent,
thy statutes to fulfil:
Even so likewise unto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I do always detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises,
look for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me, and I shall be safe
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsel is but weak.
119 Like dross thou castst the wicked out
wherever they go or dwell:
Therefore can I as thy statutes,
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumb'd:
For when I see thy judgments, straight
I am as one astou'd.

AIN. The xvi. part.

121 I do the thing that lawful is,
and give to all men right,
Resign me not to them that would
oppress me with their might.
122 Be for thy servant surety be,
in that thing that is good:
That proud men give me not the foil,
with rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellencie,
teach me also to know.
125 Thy humble servant Lord I am,
grant me to understand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.
127 This is the cause wherefore I love,
thy laws better than gold:
Or Jewels fine which are esteem'd,
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:

All

All crafty and malicious waies
I do abhor therefore.

PE. The xvii. part.

129 Thy covenants are most wonderful,
and full of things profound:
My soul therefore doth keep them sure,
when they are tride and sound.
130 When men first enter into thy
they find a light most clear: (word,
And very idiots understand
when they it read or hear.
131 For joy I have both gap'd and
to know thy commandment: (breath'd,
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord
behold me from above:
As thou art wont to behold such,
as thy name fear and love.
133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harms,
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them ever in ure.
135 Thy countenance which doth sur-
the Sun in his bright hew: (mount
Let shine on me and by thy law
teach me what to eschew. (out,
136 But of mine eyes great flouds gush
of dreary tears and fell:
When I behold how wicked men
thy laws keep never a dell.

ZADE. The xviii part.

137 In every point Lord thou art just,
the wicked though they grudge:
And when thou dost sentence pro-
thou art a righteous judge. (nounce,
138 To render right and flie from guile,
are two chief points most high:
And such as thou hast in thy law,
commanded us straightly.
139 With zeal & wrath I am consum'd,
and even pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness Lord is most
for ever to endure: (just,
Also thy laws is truth it self,
most constant and most pure.
143 Trouble & grief have seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to hear and know.
144 The righteousnes of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The xix. part

145 With fervent heart I cald & cry'd,
now answer me O Lord.

That

That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Save me therefore, and I wil keep
thy precepts and thy hests.
147 To thee I crie even in the morn,
before the day wax light:
Because that I have in thy word,
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by debating on thy word,
I might some comfort take.
149 Incline thine ears to hear my voice
and pitie on me take:
As thou wast wont to judge me Lord,
left life should me forsake.
150 My foes draw near, and do procure,
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.
151 Therefore O Lord approach thou near,
For need doth so require:
For all thy precepts, true they are,
then help I thee desire.
152 But thy Commandements have I learn'd,
not now but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keep me and defend.
155 As for the wicked far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.
157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
158 And truth it is for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious Lord,
restore my life again.
160 What thy word doth decree must need
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. The xxi part.

161 Princes have sought by cruelty,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word,
I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest,
For why? thy holy law do I,
above all things love best.
164 Seven times a day I praise thee Lord
singing with heart & voice:

Thy

Thy righteous acts and wonderful,
so cause me to rejoice.
165 Great peace & rest shal all such have
as do thy statutes love:
No danger shall their quiet state
impair or once remove.
166 My only health & comfort Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.
167 Thy laws have been my exercise,
which my soul most desired:
So much to them my love was bent,
that nought else I required.
168 Thy statutes & commandements,
I kept (thou knowest) aright:
For all the things that I have done,
are present in thy sight.

TAU. The xxii. part.

169 O Lord, let my complaint and crie,
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.
171 Then shal my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing & preach thy
and in this wise say shall: (word,
Gods famous acts and noble laws,
are just and perfect all.
173 Stretch out thy hand, I thee be-
and speedily me save: (seech,
For thy Commandements to observe,
chosen, O Lord, I have.
174 Of thee alone Lord I crave health,
for other I know none:
And in thy law and nothing else,
I do delight alone.
175 Grant me therefore long daies to
thy Name to magnifie: (live,
And of thy judgments merciful,
let me the savour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not faild,
thy commandments to keep.

Ad Dominum. Psal. Cxx. T. S.

IN trouble and in thral,
Unto the Lord I call,
and he doth me comfort:
Deliver me I say,
From lyars lips alway
and tongues of false report.
3 What vantage or what thing,
Get'st thou thus for to sing,
thou false and flattering liar?
4 Thy tongue doth hurt I ween,
No less than arrows keen,
or hot consuming fire.
5 Alas too long I slack
Within these tents so black,
which Kedars are by name.
My whom the flock elect,
And all of Isaacs sect
are put to open shame.
6 With them that peace did hate,
I came a peace to make,
and set a quiet life.
7 But when my tale was told,
Causeless I was controld,
by them that would have strife.

Levavi

Levavi oculos. Pſal. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
and all things therein named.
3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep.
4 Lo he that doth Iſrael conſerve,
No ſleep at all can catch,
But his eyes ſhall ever watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day:
Nor the Moon not half ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſs
And will thy life ſure ſave:
And thou ſhalt alſo have
8 In all thy buſineſs good ſucceſs:
Where ever thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W. K.

I Did in heart rejoice,
To hear the peoples voice.
in offering ſo willingly:
2 For let us up ſay they,
And in the Lords houſe pray:
thus ſpake the folk full lovingly.
3 Our feet that wandred wide
Shall in thy gates abide,
O thou Jeruſalem full fair,
Which art ſo ſemlyſet,
Much like a City neat,
the like whereof is not elſe-where.
4 The Tribes with one accord,
The Tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
to ſet forth juſtice orderly.
Which thrones right to maintain,
To Davids houſe pertain,
his folk to judge accordingly.
6 To pray let us not ceaſe,
For Jeruſalems peace,
thy friends God proſper mightily.
7 Peace be thy walls about:
And proſper thee throughout,
thy Pallaces continually.
8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
that comfort have by means of thee.
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much always as lies in me.

Ad te levavi. Pſal. Cxxiii.

O Lord that heaven doſt poſſeſs,
I lift mine eyes to thee:
Even as the ſervant liſteth his,
his maſters hands to ſee. (hands,
2 As handmaids watch their miſtres
ſome grace for to atchieve:
So we behold the Lord our God,
till he doth us forgive.
3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.

4 Our minds be stuft with great repulse,
the rich and worldly pride
Do make of us their mocking stock,
the proud do us deride.

Nisi quia Dom. Psal. Cxxiv. W. W.

NOw Israel may say,
and that truly,
If that the Lord
had not our cause maintain'd,
If that the Lord,
had not our right sustain'd,
When all the world
against us furiously
Made their uproars,
and said we should all die.

3 Now long ago,
they had devour'd us all,
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The roaring streams,
most proud in roaring noise,
Had long ago
overwhelm'd us in the deep,
6 But lov'd be God,
which doth us safely keep,
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoice.

2 Even as a bird,
out of the Fowlers grin,
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth, is our help then:
His name hath saved us
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right & just:
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge & great,
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous trie doth be
By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as go aside
By crooked waies which they out sought
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence,
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,

Grounded

Grounded on Christ the corner stone:
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly, (end,
From this time forth world without

Right wise & good is our Lord God,
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end, (ness
Thy Christian flock through thy good-

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glory to God the father of might,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day,
We may walk and him glorifie:
With hearts desire all that are here
Worship the Lord and say, Amen.

In convertendo. Psal. Cxxvi. W. K.

When that the Lord again
his Sion had forth brought,
From bondage great
and also fervitude extream:
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream:
Our mouths were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk,
were forced then this to confess:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing rivers send.

5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth & joy.
6 They went and wept,
in bearing of the precious seed:
For that their foes
full often times did them annoy:
But their return
with joy they shall surese:
Their sheaves home bring,
and not impaired by.

Nisi Dominus. Psal. Cxxvii. W. W.

Except the Lord the house doth make,
And thereunto doth set his hand:
What men do build, it cannot stand.
Likewise in vain men undertake,

Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost e'en worn:
But they whom God doth love & keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand,
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the Children come to age,
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is him that hath his quiver
Furnisht with such artillery:
For when in perils he shall be,
Such one shal neither shake nor shiver
When that he pleads before the Judge,
Against his foes that bear him grudge,

6 Thou shalt thy children's children see,
to thy great joyes encrease:
And likewise grace on Israel,
prosperity and peace.

Saepe expugnaverunt. Psal. Cxxix. S.

OFt they, now Israel may say,
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plowd,
and furrows long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate me shall be asham'd,
and turned back also:
6 And made as grass upon the house,
which withereth ers it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we bless you in the Name
of God the Lord at all.

Beati omnes. Psal. Cxxviii. T. N.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy Children stand like Olive plants,
thy table round about.
4 Thus art thou blest that feareſt God,
and he shall let thee see,
5 The promised Jerusalem,
and her felicity.

De profundis. Psal. Cxxx. W. W.

LOrd to thee I make my moan
when dangers me oppress:
I call, I sigh, plain, and groan,
trusting to find release.
2 Hear now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.
3 O Lord our God, if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can my self excuse?

4 But

4 But Lord thou art merciful,
and turn'ſt to us thy grace,
That we with hearts moſt careful,
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.

6 My ſoul to God hath regard,
waiting for him alway:
More than they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
For he is that God of mercy,
that his deliver muſt,

8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

O Lord I am not puft in mind,
I have no ſcornful eye:
I do not exerciſe my ſelf,
in things that be too high.

2 But as the child that weaned is,
even from his mothers breſt:
So have I, Lord behav'd my ſelf,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age I ſay.

Memento Dom. Pſal Cxxxii. N.

REmember David's troubles Lord,
how to the Lord he ſwore:

2 And how'd a vow to Jacobs God,
to keep for evermore.

3 I will not come within my houſe,
nor climb up to my bed:

4 Nor let my Temples take their reſt,
nor the eyes in my head.

5 Till I have found out for the Lord
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

6 We will aſſay and go in now,
his Tabernacles there:
Before his foot-ſtool to fall down,
and worſhip him in fear.

8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſs:
Let all thy Saints and holy men,
ſing all with joyfulneſs.

10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it:
Saying the fruit of thy body
upon thy ſeat ſhall ſit.

12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhall thy ſons for ever ſit
upon thy Princely throne.

13 The

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satisfie with bread,
the needy that be there.
15 Yea I will deck & cloath her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.
16 There will I surely make the horn,
of David for to bud:
For there I have ordain'd for mine,
a lanthorn bright and good.
17 As for his enemies, I will cloath,
with shame for evermore:
But I will cause his Crown to shine
more fresh than heretofore.

Ecce quam bonum. Psa. Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground did drink
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit doth fill.
4 Even so the Lord doth powr on them
his blessings manifold,
Whose hearts & minds without all
this knot do keep and hold. (guile

Ecce nunc. Psal. Cxxxiv. W. K.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits imbrace.
3 For why the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N. (him,

O Praise the Lord, praise him, praise
praise him with one accord:
O praise him still all ye that be
the servants of the Lord:
O praise him ye that stand and be
in the house of the Lord:
Ye of his Court and of his hause,
praise him with one accord.
3 Praise ye the Lord, for he is good,
sing praise to his name:
It is a comely and good thing,
always to do the same.
4 For why? the Lord hath chose Jacob,
his very own you see:
So hath he chosen Israel
his people for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought:

In

In heauen, and earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds euen from the earth
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first born of each thing
in Egypt that took rest:
He spared there no liuing thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders
O Egypt void of haunts: (great,
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
and heritage we see,
Euen Israel his own people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial
Throughout all generations
that are or euer shall.
14 The Lord will surely haue auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the works euen of mens hands.
16 They haue their mouths and cannot
and eyes and haue no sight: (speak,
17 They haue the eares & hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leui's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi.

PRaise ye the Lord, for he is good,
for his mercy endureth for euer.
Giue thanks unto the God of gods,
for his mercy endureth for euer.
Giue thanks unto the Lord of Lords:
for his mercy endureth for euer:
Which only doth great wonderous (works,
for his mercy endureth for euer.
5 Which by his wisdome made the hea- (uens,
for his mercy endureth for euer.
6 Which on the waters stretcht the (earth:
for his mercy, &c.
7 Which made great lights to shine (abroad
for his mercy, &c.
8 As Sun to rule the lightsome day:
for his mercy, &c.
9 The Moon & Stars to guide the night:
for his mercy, &c.

10 Which

10 Which smote Egypt with their first born,
for his mercy, &c.
11 And Israel brought out from thence:
for his mercy, &c.
12 With mighty hand & stretched arm:
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made pass therethrough,
for his mercy, &c.
15 And drowned Pharaoh & his hoast:
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 Ye which did smite great noble Kings,
for his mercy, &c.
18 And which hath slain the mighty Kings,
for his mercy, &c.
19 As Sehon King of Amorites:
for his mercie, &c.
20 And Og the King of Basan land:
for his mercy, &c.
21 And gave their land for heritage:
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescu'd us:
for his mercy &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of Lords,
for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benigne,
whose mercies last for aye:
2 Great thanks and praies sing
To God of Gods, I say.
For certainly
His mercies dure
Both firm and sure
Eternally.
3 The Lord of Lords praise ye,
Whose mercies aye do dure,
4 Great wonders only he
Doth work by his great power:
For certainly,
His mercies dure,
Both firm and sure
Eternally.
5 Which God omnipotent,
By his great wisdome high,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.
6 Yea, he the heavie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly, &c.
7 Great lights he made to be:
For why his love is aye.
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And eke the Moon so clear,
Which shineth in our sight:
And stars that do appear
To guide the darksome night,
For certainly, &c.
10 With grievous plagues and sore.
All Egypt smote he than:
The first born less and more,
He slew of beasts and man,
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which ſtood up like a wall:
14 And made thorow it to go,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh,
With his huge hoſt of me,
And chariots ehe alſo.
For certainly, &c.

16 Who led thorough wilderneſs
His people ſafe and ſound:
And for his love endleſs,
17 Great Kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſant hand,
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name
For certainly, &c.

20 And Og (the Giant large)
Of Baſan King alſo:
21 Whoſe land for heritage
He gabe his people teo:
For certainly, &c.

22 Eben unto Iſrael,
His ſervant dear, I ſay:
He gabe the ſame to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad,
With food he doth fulfil:
26 Wherefore of heaben the God
To laud be it your will.
For certainly, &c.

Super flumina. Pſal. Cxxxvii. W.W.

WHen as we ſate in Babylon,
the ribers round about:
And in remembrance of Sion,
the tears for grief burſt out.
2 We hang'd our harps, & inſtruments,
the willow trees upon:
For in that place men for their uſe,
had planted many a one.

3 Then they to whom we priſoners
ſaid to us tauntingly: (were
Now let us hear pour Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowful heart to ſing,
The praiſes of our lobing God,
thus under a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling Harp to guide.
6 And let my tongue within my mouth
be ty'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and crie,
That Edoms ſons againſt us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord,
They cri'd on, ſack-s raiſe their walls,
in deſpight of their Lord.

8 Eben ſo ſhalt thou O Babylon,
at length to duſt be brought:

And happy shall that man be call'd,
that our revenge hath wrought,
9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard
that lies the streets among. (stones,

Confitebor tibi. Psal. Cxxxviii. N.

THee will I praise with my whole heart,
my Lord my God alwaies:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look, and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also
The power of increased strength,
within my soul to grow.
4 Yea all the Kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth,
have heard the mighty word.
5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.
8 Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

O Lord thou hast me tride & known,
my sitting thou dost know,
2 And rising eke my thoughts a far
thou understand'st also.
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custom art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.
7 From sight of thy all seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wings,
and let me go and hide,
Even there where are the farthest parts
where flowing Sea doth slide:
10 Yea even thither also shall
thy reaching hand me guide:

And

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shrowd me from thy sight:
Lo even also the darkest night,
about me shall be light.
12 The darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb,
inclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marbellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was. (eye
16 When I was formless, then thine
saw me: for in thy book
Were written all, nought was before,
that after fashion took. (God)
17 The thoughts therefore of thee (O
how dear are they to me:
And of them all how passing great
the endless number be.
18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom, depart,
depart from me I say.
20 Even those, of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord
and that in earnest wise?
Contend I not against them all
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes.
23 Try me (O God) & know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Eripe me Domine. Psal. Cxl. N.

LOrd save me from the evil man,
and from the cruel wight:
2 And from all those that evil do
imagine in their spite.
3 Which make on me continual war,
their tongues lo they have whet:
Like serpents, underneath their lips
is adders poyson set.
4 Keep me (O Lord) from wicked
preserve me to abide (hands,
Free from the cruel, man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art,
the strength that saveth me:

My head in day of battel hath
been covered still by thée.
8 Let not O Lord the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal.
10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
11 For no back-biter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord, th'afflicted will
revenge and judge the poor: (shall
13 The just shall praise thy Name, just
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

O Lord upon thee do I call,
Lord haste thée unto me:
And hearken (Lord) unto my voice,
when I do cry to thée.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands,
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.
6 Then when in stony places down
their Judges shall be cast:
Then shall they hear thy words, for then
they have a pleasant taste.
7 Our bones about the grabes mouth,
so scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thée:
In thée is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtile gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlii.

Before the Lord God with my voice
I did send out my cry:
And, with my strained voice unto
the Lord God prayed I,
2 My meditation in his sight,
to pour I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:

In

In way where I did walk, a snare
they slily laid for me.
4 I look'd, and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
5 Then cry'd I Lord to thee, and said,
my hope thou only art,
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for they too strong they be.
7 That I may praise thy name, my soul
from prison Lord bring out:
When thou art good to me, the just
shall press me round about.

Domine exaudi. Psal. Cxliii. N.

LOrd hear my prayer, heark thy
that I do make to thee: (plaint
Lord in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant Lord
O enter not at all:
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long agone.
4 Within me in perplexity
was my accombred spirite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all,
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord my God, to I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth
hide not thy face me fro: (fail,
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know:
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say,
Let thy good Spirit unto the land
of mercy me conduct.
11 For thy Names sake with quickning
alive do thou me make: (grace,
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all,
That do oppress my soul, for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliv. N.

BLest be the Lord my strength that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodness, fort, and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yield.
3 (O Lord) what thing is man, that him
thou holdest so in prize?

M.

Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so pass his daies to end,
5 As fleeting shade: bow down (O Lord)
the heavens and descend.
6 The mountains touch, & they shall
cast forth thy lightning flame, (smoak,
And scatter them: thine arrows shoot,
consume them with the same.
7 Send down thy hand even from
O Lord deliver me: (above,
Take me from waters great, from hand
of strangers set me free.
8 Whose subtile mouth of vanity
and fondness doth intreat:
And their right hand is a right hand
of falsehood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viol and on instrument
ten stringed unto thee.
10 Even he it is, that only gives
deliverance to Kings:
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield,
And their right hand is a right hand
of guile and subtilty.
12 That our sons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner stones,
like to a palace fair.
13 Our garners full, and plenty may,
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.
14 Our Oxen be to labour strong,
that none do us invade:
There be no gaings out, nor cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

THee will I laud my God, my King,
and bless thy Name for aye:
2 For ever will I praise thy Name,
and bless thee day by day.
3 Great is the Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shal thy works
praise and thy power preach.
5 Of thy glorious Majesty
the beauty will record,
And meditate upon thy works,
most wonderful O Lord.
6 And they shall of thy power, and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his works,
his mercy doth exceed:
10 Lo, all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do bless thee, & they do
thy kingdomes glory show:
12 And blaze thy power, to cause the
of men his power to know. (sons

The

The second part.

13 And of his mighty kingdome the
to spread the glorious praise:
Thy kingdome Lord, a kingdome is
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord upholdeth them that fall,
their fiding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food,
in season due dost give.
16 Thou openest thy plentious hand,
and bountiously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his waies,
his works are holy all.
18 Nèer all be is that call on him,
in truth that on him call.
19 He the desires that they require,
that fear him will fulfil:
And he will hear them when they cry,
and save them all he will.
20 The Lord preserves all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.
21 My thankful mouth shal gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

Lauda anima mea. Psal. Cxlvi. J. H.

MY soul praise thou the Lord al-
my God I will confess: (ways,
2 While breath e life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.
4 For why, their breath doth soon depart,
to earth anon they fall:
And then the councels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth e waters deep,
the heavens high withal:
Which doth his word and promise keep
in truth and ever shall.
7 With right alwaies doth he accord,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their
the lame to limbs restore: (sight,
The Lord I say doth love the right,
and just man evermore.
9 He doth defend the fatherless
and stranger sad in heart:
And quit the widdow from distress,
and ill mens waies subvert.
10 Thy Lord and God eternally,
O Sion still shall reign,
In time of all posterity,
for ever to remain.

Laudate Dominum. Psal. Cxlvii. N.

PRaise ye the Lord, for it is good,
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 The

2 The Lord his own Jerusalem,
he buildeth up alone:
And the dispersed of Israel,
doth gather into one.

3 He he als the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite.
6 The Lord relieves the meek, & throws
to ground the wicked wight.

7 Sing unto God the Lord, with praise
unto the Lord rejoice:
And unto God upon the Harp,
advance your singing voice.
8 He covers heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of (horse,
nor in mans legs doth lie:
11 But in all those, that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:
13 For he the bars hath forged strong,
wherewith thy gates be staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:
And ere his word with speedy course,
hath swiftly run about.
16 He giveth snow like wool, hoar frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide:
18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word,
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known.
His secret judgments, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. J.H.

GIve laud unto the Lord,
from heaven that is so high:
Praise him in deed and word,
above the starry skie:
And also ye,
His Angels all,
Armies royal,
praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistring stars of light.
4 And ere no less,
Ye heavens fair,
5 And cloud of the air,
his laud express.

6 For at his word they were
All formed as we see:
At his voice did appear,

All

All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extol and praise Gods Name
On earth ye Dragons fell,
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, Hail, Ice, Snow,
And storms that blow,
At his decree.

9 The hills and mountains all
And trees that fruitful are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and less,
With all their pompous train:
Princes and all judges
That in the world remain,
Exalt his Name,
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
And help them all,

15 His Saints all shall forth tell
His praise and worthiness,
The Children of Israel
Each one both more and less:

16 And also they,
That with good will
His words fulfill.
And him obey.

Cantate Domino. Psal. Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song,
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke,
be joyful in their King.

3 Let them sound praise with voice of (Flute:
unto his holy Name:
And with the Timbrel and the Harp,
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds,
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom,
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum, Pſal. Cl. N.

YEeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhews his power on high.
2 Advance his name and praiſe him in
his mighty acts alwaies:
According to his exceſſency
of greatneſs give him praiſe.
3 His praiſes with the Princely noite
of ſounding Trumpets blow:
Praiſe him upon the Viol, and
upon the Harp alſo. (Flute,
4 Praiſe him with Timbrel, and with
Organs and Virginals:
5 With ſounding Cimbals praiſe ye
praiſe him with loud Cimbals. (him,
6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalms of DAVID in Metre.

Veni Creator.

COme Holy Ghoſt eternal God,
proceeding from above,
Both from the Father and the Son,
the God of peace and love.
Viſit our minds, and into us
thy heavenly grace inſpire,
That in all truth and godlineſs,
we may have true deſire.

Thou art the very comforter,
in all woe and diſtreſs,
The heavenly gift of God moſt high,
which no tongue can expreſs:
The fountain and the lively ſpring,
of joy celeſtial:
The fire ſo bright, the love ſo clear,
and unction ſpiritual.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpech of grace: (God
That through thy help the praiſe of
may ſtand in every place.

O holy Ghoſt, into our wits,
ſend down thy heavenly light:
Kindle our hearts with fervent love,
to ſerve God day and night:
Strength and ſtabliſh all our weakneſs,
ſo feeble and ſo frail:
That neither fleſh, the world, nor devil
againſt us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or diſdain.
And grant (O Lord) that thou being
our leader and our guide,
We may eſchew the ſnares of ſin,
and from thee never ſlide.

To us ſuch plenty of thy grace,
good Lord grant we thee pray,
That thou maieſt be our comforter,
at the laſt dreadful day.
Of all ſtrife and diſſention,
O Lord diſſolve the bands:
And make the knots of peace and love,
throughout all Chriſtian lands.

Grant

Grant us O Lord through thee to know
the Father most of might:
That of his dear beloved Son,
we may attain the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.
Laud and praise be to the father,
and to the Son equal:
And to the holy Spirit also,
one God coeternal.
And pray we that the only Son,
vouchsafe his Spirit to send:
To all that do profess his Name,
unto the worldes end.

Venite exultemus. Psal. 95.

O Come and let us now rejoice,
and sing unto the Lord,
And to our only Saviour,
Also with one accord.
O let us come before his face,
With inward reverence:
Confessing all our former sins,
And that with diligence.
To thank him for his benefits,
Alwaies distributing:
Wherefore to him right joyfully,
In Psalms now let us sing.
And that because that God alone.
Is Lord magnificent:
And the above all other Gods,
A King omnipotent.
His people doth he not forsake
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his loving countenance,
He loketh every where:
And doth behold the tops of all
The mountains farr and near.
The Sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.
For he is our God, our Lord and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.
Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
When as your Fathers tempted me,
And tride me every woise,
They proved me, and saw my deeds,
what I could do or say.
These forty years I have been grieved
with all this generation:
And evermore I said, they erred
in their imagination.
Wherewith their hearts were fore
long time so many daies: (combred
Wherefore I said assuredly,
they have not known my waies.
To whom I in mine anger swore,
that they should not be blest:
Nor see my joy celestial,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time
and shall be evermore.

The song of Saint Ambrose, called *Te Deum.*

WE praise thee God, we knowledg
the only Lord to be: (thee,
And as eternal Father, all
the earth doth worship thee.
To thee all Angels cry, the heavens
and all the powers therein.
To thee Cherub and Seraphin,
to cry they do not lin.
O holy, holy, holy Lord,
of Sabboth Lord the God: (spread,
Through heaven and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yield praises unto thee:
The Prophets goodly fellowship,
praise thee continually.
The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee always.
Father of endless Majesty,
we do acknowledge thee:
Thy Christ thine honourable true,
and only son to be.
The holy Ghost the comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookst to refuge:
To be incus'd in Virgins womb,
thou diddest not abhor.
When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope,
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our
our cause to understand. (Judge,
Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good:
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all,
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the three Children praising God, provoking all Creatures to do the same.

O All ye works of God the Lord,
bless ye the Lord praise him,
and magnifie him for ever.

2 O ye the Angels of the Lord,
bleſs ye the Lord, praiſe him,
and magnifie him for ever.
3 O ye the ſtarry heavens high,
bleſs ye, &c.
4 O ye the waters above the skie,
bleſs ye, &c.
5 O ye the powers of the Lord,
bleſs ye, &c.
6 O ye the ſhining Sun and Moon,
bleſs ye, &c.
7 O ye the glittering ſtars of heaven,
bleſs ye, &c.
8 O ye the ſhowrs and dropping dew,
bleſs ye, &c.
9 O ye the blowing winds of God,
bleſs ye, &c.
10 O ye the fire and warming heat,
bleſs ye, &c.
11 Ye winter and the ſummer tide,
bleſs ye, &c.
12 O ye the dews and binding frosts,
bleſs ye, &c.
13 O ye the frosts and chilling cold,
bleſs ye, &c.
14 O ye congealed Ice and Snow,
bleſs ye, &c.
15 O ye the nights and lightſom daies,
bleſs ye, &c.
16 O ye the darkneſs and the light,
bleſs ye, &c.
17 O ye the lightnings and the clouds,
bleſs ye, &c.
18 O let the earth alſo bleſs the Lord,
bleſs ye, &c.
19 O ye the mountains and the hills,
bleſs ye, &c.
20 O all ye green things on the earth,
bleſs ye, &c.
21 O ye the ever-ſpringing well,
bleſs ye, &c.
22 O ye the ſeas and alſo the floods,
bleſs ye, &c.
23 O whales & all that in waters move,
bleſs ye, &c.
24 O all ye flying Fowles of the air,
bleſs ye, &c.
25 O all ye beaſts and cattel alſo,
bleſs ye, &c.
26 O ye the children of mankind,
bleſs ye, &c.
27 Let Iſrael alſo bleſs the Lord,
bleſs ye, &c.
28 O ye the Prieſts of God the Lord,
bleſs ye, &c.
29 O ye the ſervants of the Lord,
bleſs ye, &c.
30 Ye ſpirits and ſouls of righteous men,
bleſs ye, &c.
31 Ye holy, and ye meek of heart,
bleſs ye, &c.
32 O Ananias bleſs the Lord,
bleſs thou, &c.
33 O Azarias bleſs the Lord,
bleſs thou, &c.
34 And Miſael bleſs thou the Lord,
bleſs thou the Lord, praiſe him,
and magnifie him for ever.

The Song of Zacharias called *Benedictus.*

THe only Lord of Iſrael,
be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long have been in thral,
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervants all,
According to his mind,

And

And alſo his anointed King,
As we in Scripture find.

As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His waies for to prepare.

That we might be delivered
From thoſe that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promiſed
Our Fathers to fulfil:
And think upon his covenant made
According to his will.

And alſo to perform the oath,
Which he before had ſworn
To Abraham our Father dear,
For us that were forlorn.

That he would give himſelf for us,
And us from bondage bring,
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fear
And elſe in righteouſneſs:
And alſo for to lead our lives
In ſtedfaſt holineſs.

And thou (O Child) which now art born
And of the Lord elect,
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt go before his face
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all his daies.

To give them knowledge how that their
Salvation is near:
And that remiſſion of their ſins
Is through his mercy mier.

Whereby the day ſpring from on high
Is come us for to viſit.

Magnificat.

And thoſe for to illuminate,
Which do in darkneſs ſit.

To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet,
The way to peace and reſt.

The ſong of bleſſed Mary, called *Magnificat*.

MY ſoul doth magnifie the Lord,
My ſpirit eke elſewhere,
Rejoiceth in the Lord my God,
Which is my Saviour.

And why becauſe he did regard,
And gave reſpect unto,
So baſe eſtate of his hand-maid,
And let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for evermore,
Shall me right bleſſed call.

Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe Name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inſtore:
Throughout all generations
To ſuch as fear his Name.

He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations,
That they bear in their heart.

He hath put down the mighty ones
From their ſuperial ſeat:
And did exalt the meek in heart,
As he hath thought it meet.

The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

An

And calling to remembrance
His mercy every deal,
Hath holpen up assistantly
His servant Israel.
According to his promise made,
To Abraham before,
And to his seed successively,
To stand for evermore.

The Song of Simeon, called *Nunc dimittis*.

O Lord, because my hearts desire,
Hath wished long to see,
My only Lord and Saviour,
Thy Son before I die:
The joy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set,
Of thine abundant grace,
In open sight, and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquel:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult*.

What man soever he be that
salvation will attain:
The Catholike belief he must
before all things retain.
Which Faith unless he holy keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.
The Catholike belief is this,
that God we worship one
In Unity and Trinity
in Unity alone:
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.
One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is,
Like glory coeternal eke,
the majesty likewise.
Such as the Father is, such is
the Sun in each degree,
And such also we do believe
the Holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son,
The Holy Ghost uncreate, so,
uncreate is each one.
Incomprehensible Father is,
incomprehensible Son:
And incomprehensible also is
the Holy Ghost of none.
The Father is eternal, and
the Son eternal so:
And in like sort eternal is
the Holy Ghost also.
And yet though we believe that each
of these eternal be:

Yet

Yet there but one eternal is,
and not eternals three:
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighties be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son,
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compelled to grant
by Christian verity,
Each of the persons by himself,
both God and Lord to be:
So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The Holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three:
one Son also, not three:
One holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternal all,
and all coequal be.
So Unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attain:
This faith touching the Trinity,
of force he must retain:
And needful to eternal life
it is that every wight,
Of the the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got,
before the world began,
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soul,
and humane flesh subsist.
Touching his godhead, equal with
his Father God is he:
Touching his manhood lower than
his Father in degree.

Who though he be both very God,
and very man also:

Yet

Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the unity
that is of one person.
For as the reasonable soul,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death
to heaven he did ascend:
He sits at the right hand of God
th'Almighty Father there:
From thence to judge the quick & dead,
again he shall appear.

At whose return all men shall rise
with bodies new restor'd:
And of their own works they shall give
account unto the Lord.
And they into eternal life
shall go that have done well:
Who have done ill shall go into
eternal fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same without all doubt,
he saved cannot be.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate,
Lamenting for his sinful life,
Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sin.
But not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well. O Lord,
How vile I shall appear,
I need not to confess my life,
I am sure thou canst tell:
What I have been, and what I am,
I know thou knowst it well.

O Lord thou know'st what things be past,
And eke the things that be,
Thou know'st also wh at is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou knowest what things were then,
As all things else that have been since
Among the Sons of men.

And can the things that I have done,
Be hidden from thee then:
Nay, nay, thou know'st them all, O Lord,
Where they were done & when.
Wherefore with tears I come to thee,
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:

Thou knowest (O Lord before I ask,
The thing that I would have,
Mercy good Lord, mercy I ask,
This is the total summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The humble suit of a sinner.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart:
Thou seest my sorrows what they are,
my grief is known to thée,
And there is none that can remove
or take the same from me.
But only thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thée
for succour and for rest.
And fith thou seest my restless eyes,
my tears and grievous grone:
Attend unto my suit, O Lord,
mark well my plaint and mone.
For sin hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy help not out.
For mortal man can not release,
nor mitigate this pain:
But even thy Christ, my Lord & God,
who for my sins was slain.
Whose bloudy wounds are yet to sée,
though not with mortal eye:
Yet do thy Saints behold them all
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.
And as thine Angels and thy Saints
do now behold the same:
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.
Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.
Wherefore this is yet once again
my suit and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalms to thée always.

The Lords Prayer, or Pater Noster.

OUr Father which in heaven art,
Lord hallowed be thy name:
Thy kingdom come, thy will be done
in earth, even as the same in heaven is
2 Give us, O Lord,
our daily bread this day:
As we forgive our debters, so
forgive our debts we pray.
3 Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The

The X. Commandements.

HArk Iſrael, and what I ſay,
gibe heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land.
Even from the houſe wherein thou didſt
in thraldome like a ſlabe:
None other Gods at all before
my preſence thou ſhalt habe.
No manner graben Image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be.
Of any thing in heaben above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,
Nor ſhalt them ſerbe: the Lord thy
a jealous God am I: (God
That puniſh Parents faults unto
the third and fourth degree
Upon their children that me hate,
and mercy do diſplay
To thouſands of ſuch as me lobe,
and my precepts obey.
The Name thou of the Lord thy God,
in bain ſhalt never uſe:
For him that takes his Name in bain,
the Lord will not excuſe.
Remember that thou holy keep,
the ſacred Sabbath day:
Six daies thou labour ſhalt, and do
thy needful works alway.
The ſeventh day is ſet by the Lord
thy God to reſt upon:
No work then ſhalt thou do in it,
ne thou, nor yet thy Son,
Thy daughter, ſerbant, nor thy maid,
thine Ox, nor yet thine Aſſe.
Nor ſtranger that within thy gates
hath his abiding place.
For in ſix daies God heaben and earth,
and all therein did make:
And after thoſe his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone,
appointed to remain.
Pield honour to thy Parents, that
prolong'd thy daies may be,
Upon the land the which the Lord
thy God hath given thee.
Thou ſhalt not murther, thou ſhalt not
commit adultery:
Thou ſhalt not ſteal, nor witneſs falſe,
againſt thy neighbour be.
Thou ſhalt not covet houſe that to
thy neighbour doth belong,
Ne covet ſhalt in habing of
his wife to do him wrong:
Nor his man ſerbant, nor his maid,
nor Ox, nor Aſſe of his:
Nor any other thing that to
thy Neighbour proper is.

The X. Commandements of Almighty God, *Exod.* 20. *W. W.*

ATtend, my people, and gibe ear,
Of ſearly things I will thee tell,
See that my word in mind thou bear,
And to my precepts liſten well.

1 I am thy ſobereign Lord and God,
which habe thee brought frō careful thrall
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor faſhioned form of any thing
In heaben or earth, to worſhip it:

For I thy God by revenging, (smite.
With grievous plagues this sin will

3 Take not in vain his holy Name
Abuse it not after thy will: (blame,
For so thou mightst soon purchase
And in his wrath he would thee spill.

4 The Lord from work the 7. day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods holis ye may attend.

5 Unto thy Parents honour give,
As Gods Commandements do intend,
That thou long days & good maist live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate,
7 All filthy fornication fear:
8 See thou steal not in any rate:
9 False witness against no man bear.

10 thy neighbors house wish not to have,
His wife or ought that he calls mine:
His field, his Ox, his Asse, his slave,
Or any thing which is not thine.

A PRAYER.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

Lord for thy names sake grant us this,
thou art our strength, O Saviour Christ,
Of thee to speed how should we miss,
In whom our treasure doth consist:

To thee for evermore be praise,
With the Father in each respect:
And with the Holy Spirit always,
The comforter of thine elect.

The Lords Prayer. D. Cox.

OUr Father which in heaven art
and mak'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deep sigh & groan.

Thy blessed Name be sanctifi'd,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep,
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly.
Thine Holy Ghost into us powr,
With all his gifts most plentiously:
From Satans rage, and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war, & from bloud-shed,
Also from sickness, dearth, and pine,
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience,
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arm & make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from evil deliver us,
The daies and times are dangerous,
From everlasting death save us.
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou O Lord art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have prayd with one accord.

The xii. Articles of the Christian Faith.

ALL my belief and confidence,
is in the Lord of might:
The father which all things hath made,
the day and eke the night:
The heavens and the firmament,
and also many a star:
The earth and all that is therein,
which pass mans reason far.

And in like manner I believe,
in Christ our Lord his Son,
Coequal with the Deity,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me assure:
And of his Mother Mary born:
yet she a Virgin pure.

Because mankind to Sathan was
for sin in bond and thral:
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Pilate being Judge:
Was crucified on the Cross,
and therat did not grudge.

And so he dyed in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and right.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirites,
but joy to faithful hearts.

And in the third day of his death,
he rose to life again,
To the end he might be glorified,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father dear,
according to his will.

Until the day of judgment come,
when he shall come again
With Angels power (yet of that day
we be all uncertain)
To judge all people righteously
whom he hath dearly bought:
The living and the dead also,
whom he hath made of nought.

And in the Holy Spirit of God,
my faith to satisfie:
The third person in Trinity,
believe I stedfastly.
The holy and Catholik Church,
that Gods word doth maintain,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour,
the sheep and Goats divide,
And give life everlastingly,
to those whom he hath tride.
Within his Realme celestial,
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent,
obediently each hour:
To whom be all dominion,
and praise for evermore.

A Prayer to the Holy Ghost, to be sung before the Sermon.

COme Holy Spirit the God of
comforter of us all, (might,
Teach us to know thy word aright,
that we may never fall.
O Holy Ghost visit our coast,
defend us with thy sheild,
Against all sin and wickedness,
Lord help us win thy field.

Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that givest thy holy Word,
send preachers plentiously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the preachers of thy Word,
That thou by them mayst cut down sin
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errours all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to Nations far and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been hetetofore:
As it is now, and so shall be,
henceforth for evermore.

Da pacem Domine.

GIve peace in these our days, O Lord
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land
Seek to deface,
Root out and raise

Thy

Thy true right worship indeed.
We thou the stay,
Lord, we thee pray,
Thou helpest alone in all need.

Give us that peace which we do lack
Through mistbelief and ill life:
Thy word to offer thou dost not slack
Which we unkindly gain-strive,
With fire and sword,
This healthful word,
Some persecute and oppress,
Some with the mouth
Confess the truth,
Without sincere godliness.

Give peace, as us thy Spirit down send,
With grief and repentance true,
To pierce our hearts, our lives to a-
And by faith in Christ renew, (mend
that fear and dread,
War and blood-shed,
Through thy sweet mercy and grace,
may from us slide,
thy truth may abide,
And shine in every place.

The complaint of a sinner, who craveth of Christ to be kept under his mercy.

WHere righteousnes doth say,
Lord, for my sinful part:
In wrath thou shouldst me pay,
Vengeance for my desert:
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.

But if it be thy will
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.

For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day.

The Scripture plain tells me,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falls oft in sinful bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousnes none have,
Whereto then shall I trust
My sinful soul to save?

But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sin repleat,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be [illegible]ified
By grace, [illegible]ine in thee.

So that I never fall
Into such mortal sin:
That my foes infernal
Rejoice my death therein.

But vouchsafe me to keep,
From those infernal foes,
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine only trust.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woful cry:
Refuse me not that am unjust,
but bowing down thy heavenly eye,
Behold how I do still lament
my sins wherein I do offend:
O Lord, for them shall I be shent,
sith thee to please I do intend?

No, no, not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their just desire.
To thee therefore still shall I cry,
to wash away my sinful crime:
Thy blood O Lord is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace:
That when this life shall fleet away,
in heaven with thee I may have place:
Where thou dost reign eternally, (send
with God which once did down thee
Where Angells sing continually,
to thee be praise world without end.

A Thanksgiving after the receiving of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies evermore.
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues can not so praise the Lord
as he doth right deserve:
Our hearts cannot of him so think,
as he doth us preserve.

His benefits they be so great
to us that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinful flesh that thou shouldst have
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhor'd.

Nought else but sin and wretchedness
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun above the firmament,
that is to us a light:
Doth shew it self more clear and pure,
than we be in his sight.

The heavens above and all therein,
more holy are than we:
They serve the Lord in their estate,
each one in his degree.
They do not strive for Mastership,
nor slack their office set:
But fear the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe,
It doth observe the formers will,
by skilful natures law.

The

The Sea and all that is therein,
doth bend when God doth bend.
The spirits beneath do tremble all,
and fear his wrathful check.

But we, alas, for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the Ox or Mule.
A law he gave us for to know,
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out,
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he again of his good will,
would not that we should die.

Therefore when remedy was none,
to bring us unto life,
The Son of God our flesh he took,
to end our mortal strife.
And all the law of God the Lord,
he did it full obey:
And for our sins upon the Cross,
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:
A sign he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible
unto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corn did live and grow,
and was cut down with sith,
And threshed out with many stripes,
out from its husk to drive:
And as the Mill with violence,
did beat it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruel death:
His soul he gave in torment great,
and yielded up his breath.

Because that he to us might be
an everlasting bread,
With much reproach & troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked down when they be ripe,
and let to grow no more.

Because the juyce that in them is,
as comfortable drink
We might receive, and joyful be
when sorrows make us shrink.
So Christ his blood out pressed was
with nails and eke with spear:
The juyce thereof doth save all those
that rightly do him fear.

And as the corns by unity
into one loaf are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envy and from malice bold,
our hearts and tongues to cease.

Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

PReserve us Lord by thy dear word,
from Turk & Pope defend us Lord:
which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.
God Holy Ghost our comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.
Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need so us defend,
That we may praise thee without end.

An exhortation to the praise of God, to be sung before Morning Prayer.
W. B.

PRaise ye the Lord, ye Gentiles all,
which hath brought you into his light,
O praise him all people mortal,
as it is most worthy and right.

For he is full determined,
on us to pour out his mercy:
And the Lords truth, be ye assured,
abideth perpetually.
Glory be to God the Father,
and to Jesus Christ his true Son:
With the holy Ghost in like manner,
now and at every season.

An exhortation to be sung before Evening Prayer.

BEhold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our own Gods mansion,
Praise ye the Lord so bountreous,
Which worketh our salvation.

Lift up your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord that gives all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his
Give to you and your nation (power,
His blessing, mercy, and favour.

Glory be to the Father, &c.

MA66

A form of Prayer to be uſed in private houſes every Morning and Evening.

Morning Prayer.

ALmighty God and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits or worthineſs, but in thy manifold mercies, who haſt promiſed to hear our prayers and grant our requeſts which we ſhall make to thee in the Name of thy beloved Son Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelves together in his Name, with full aſſurance, that he will not only be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee moſt merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment, but rather receive us to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion, as a juſt recompence for all our offences, in whom only thou art well pleaſed, and through whom thou canſt not be offended with us: And ſeeing that of thy great mercy we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholy in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good enſample to all men, who ſeeing our good works, may glorifie thee our heavenly Father.

And for as much as of thy meer favor and love thou haſt not only created us to thine own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt of that immortal kingdom which thou prepared'ſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and ſo enlighten our hearts with thy holy ſpirit, that we may in the mean time live in godly converſation & integrity of life, knowing that Idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt, O Lord, for our ſelves & for them thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the world. Who as they know by thy moſt wonderful works that thou art God, over all, ſo they may be inſtructed by thy holy ſpirit to believe in thee their only Saviour & redeemer. But foraſmuch as they cannot believe, except they hear, and cannot hear, but by Preaching; and none can preach, except they be ſent: Therefore, O Lord, raiſe up faithful diſtributers of thy Myſteries, who ſetting apart all worldly

respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satans Antichrist, withal his lings, thouw hom hast alwaies cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies & Errors, disquiet thy little flock: wher ause, O Lord, we be fallen into the latter days & dangerous times, wherein ignorance hath gotten the upperhand, & Satan by his Ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against all thos ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their Tyranny, or to discourage thy children: neither yet let our sins and wickednes be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy just judgment: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore wretched sinners, bewail our manifold sins, & earnestly repent us of our former wickednes, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercy upon us, and receive us again to thy favour. Grant us dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose Name we beseech thee as he hath taught us saying, Our Father, &c.

Evening Prayer.

O Lord God, Father everlasting, and full of pitty, we acknowledge and confess that we are not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers and grant our requests, if we consider our own deservings; for our consciences do accuse us, and our sins do witness against us: and we know that thou art an upright Judge, which dost not justifie the sinners and wicked men, but punishest the faults of all such as transgress thy commandements: yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation: we utterly renounce all worldly confidence, & flie to thy soberaign bounty, as our only stay and refuge; beseeching thee not to call to remembrance our manifold sins and wickednes whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnes, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience & death of thy Son Jesus Christ, who by offering up his body a sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us O Lord by thy holy Spirit, that we may rightly weigh them,

them, and earnestly repent for the same, and so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken cannot praise thee nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, & we be the work of thy hands: yea, thou art our Father, and we thy Children, thou art our shepheard, and we thy flock: thou art our Redeemer & we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in: Grant, O dear Father, that we may so take our bodily rest, that our sauls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life, and in the mean season, that we be not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and the profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindness shewed unto us in that it hath pleased thy gracious goodness freely and of thine own accord, to elect and chuse us to salvation before the beginning of the world: and even like continual thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost, for sanctifying us with thy holy spirit in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of soul and body, for comforting us so fatherly in all our tribulations & persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful father, like as we acknowledg to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christs sake to grant us alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our adversities. O Lord strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake. Suffer us not most dear

father,

father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace & holy spirit, that in heart, word, and deed, we may sanctifie and do worship to thy name, help to amplifie and increase thy kingdom; and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but bless thou also the works of our hands, that we may have sufficient, and not to be chargeable, but rather helpful unto others. Be merciful (O Lord) to our offences: and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our Captain, and Defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and only Saviour. Let thy mighty hand, and out stretched arm, O Lord, be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son, our salvation: thy grace and holy spirit our comfort and consolation unto the end, and in the end. So be it.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledg here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness: for the flesh evermore rebelleth against the spirit, whereby we continually transgress thy holy precepts and commandements, & so purchase to our selves through thy just judgment death and damnation. Notwithstanding (O heavenly father) for as much as we are displeas'd with our selves for the sins that we have committed against thee, & do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake to shew thy mercy upon us, to forgive us all our sins, and increase thy holy spirit in us, that acknowledging from the bottom of our hearts our own unrighteousness we may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dear beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, & for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name according to thy will. For thy holy spirit doth assure our consciences that thou art a merciful father, and so lovest thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begins his work.

O Lord and merciful Father and Saviour, seeing it hath pleased thee

thee to command us to trabel, that we may relieve our nèd, we beseech thee of thy grace so to bless our labours, that thy blessings may extend unto us, without the which we are not able to continue: and this great labour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast ober us.

Moreober, O Lord, we beseech thee, that thou wouldest strengthen us with thy holy Spirit, that we may faithfully trabail in our estate and bocation, without fraud or deceit, and that we may endeabour our selbes to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, and gibe us a mind also to help them that habe need, accordin[g] that ability that thou of thy mercy [h]ast gibe us and know that all good [th]ings come of thee: gra[nt] that [we] may humble our selbes to our ne[igh]bours, & not by any means lift up our selbes abobe them which habe not received so liberal a portion, as [we] of thy mercy hast giben unto us: And if it please thee to try and exercise us by greater poberty, and nèd, than our flesh would desire, that thou wouldest yet, O Lord, grant us grace to know, that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thy heabenly and spiritual treasures, to the intent that we may alwaies habe more ample occasion to gibe thee thanks, and so wholly to rest upon thy mercies, through Jesus Christ thy Son our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most merciful Father, we humbly submit our selbes, and fall down before thy Majesty, beseeching thee from the bottom of our hearts, that this seed of thy word now sown among us, may take such deep root, that neither the burning heat of persecution cause it to wither, nor the thorny cares of this life choak it: but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heabenly wisdom hath appointed. And because we habe need continually to crabe many things at thy hand, we humbly beseech thee, O heabenly Father, to grant us thy holy Spirit to direct our petitions, that they may be agreeable to thy most blessed will: and seeing that by infirmity we are able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on ebery side enclosed and compassed: let thy strength, O Lord sustain our weakness, that we being defended with the force of thy grace, may be safely preserved against all assaults of Sathan, who goeth about continually like a roring lyon, seeking to debour us. Increase our faith, O merciful father, that we do not swerbe at any time from thy heabenly Word, but augment in us hope and lobe, with a careful keeping of all thy commandements, that no hardness of heart, hypocrisie, no concupiscence of the eyes, nor

ing enticements of the world do draw us away from thy obedience. And seing we live now in these most perilous times, let thy fatherly providence defend us against the violence of our enemies, which do seek by all means to oppress the truth. Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not only for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and errors, to the pure understanding and knowledge of thy truth: that we all with one consent, and unity of mind, may worship thee our only God and Saviour. And that all Pastors, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithful, setting only before their eyes thy glory, and that by them all poor sheep which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hand, we beseech thee to direct and govern the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially, O Lord, according to our bounden duty, we beseech thee to maintain and increase the honourable estate of the Kings Majesty, and his most noble Counsellors and Magistrates, with all spiritual Pastors & Ministers, and the whole body of the Commonweal. Let thy fatherly favour so preserve them, and thy holy Spirit, so govern their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sin punished according to the precise rule of thy holy Word: and for that we be all members of the mystical body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of cross or tribulation, as war, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to give them patience, and constancy, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening wolves, which to fill their bellies seek to destroy thy flock: and shew thy great mercies upon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimony of thy truth. And although they be utterly destitute of all means, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such tryal as thy heavenly wisdom shall appoint: so that at length, as well by their death, as by their life, the kingdom of thy Son Jesus Christ may increase, and shine through all the world. In whose name we make our humble petitions unto thee, as he hath taught us saying, Our father, &c.

A Prayer against the Divel and his manifold temptations; made by St. *Augustine*.

THere wanted a Tempter, and thou wast the cause that he was vanquished:

ting: there wanted time and place, and thou wast the cause that they wanted: the Tempter was present, and there wanted neither place nor time: but thou heldst me back that I should not consent: the Tempter came full of darkness as he is, and thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him, & strengthen me. The Tempter came transformed into an Angel of light: and to the intent he should not deceive me, thou diddest rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red Dragon, the old Serpent, called the Devil, and Satan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creep living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practise nothing else day nor night, but do go about seeking whom they may devour, except thou resist them, O Lord Jesus: for it is that old Dragon which draweth down the third part of the stars of heaven with his tail, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drink of them may dye: which trampleth on gold, as if it were mire, and is of opinion that Jordan shall run into his mouth, who is made of such a mould, that he feareth no man. And who shall save us from his chaps, O Lord Jesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help us, O Lord, that we may flee under thee from the face of this Dragon that pursueth us, and fence thou us from his horns with thy shield. For this is his continual endeavour, this is his only desire, to devour the souls which thou hast created. and therefore we cry unto thee, O Lord: deliver us from our daily adversary, who whether we sleep or wake, eat or drink, or whether we be a doing any thing else, practiseth upon us by all kind of means, assaulting us day and night with trains and policies, and shooting his venomous arrows at us, some times openly, and sometimes privily, to slay our souls, And yet such is our great madness Lord, in that whereas we see the Dragon continually in a readiness to devour us with open mouth; we nevertheless do sleep and rejoyce in our own slothfulness, as though we were out of danger, who desireth nothing else but to destroy us: our mischievous enemy, to the intent to kill us, watcheth continually, and never sleepeth: and will not we wake from sleep to save our souls? Behold he hath pitched infinite snares before our feet, & filled all our ways with sundry traps to catch our souls: and who can escape, O Lord Jesu, so many and great dangers? he hath laid snares for us in our riches, in our poverty, in our meat and drink, in our pleasure, in our sleep, and in our waking. He hath laid snares for us in our words, and our works, and in all our life. But thou, O Lord, deliver us from the net of the fowler, and from hard words, that we may give praise to thee, saying; Blessed be the Lord, who hath not

given us for a prey for their teeth: Our soul is delivered as a Sparrow out of the Fowlers net; the net is broken and we escaped.

The Confession of a Christian Faith.

I Believe and confess my Lord God, eternal, infinite, unmeasurable, incomprehensible, and indivisible, one in substance, and three in person, Father, Son, and Holy Ghost, who by his Almighty power, and wisdome hath not only of nothing created heaven and earth, and all things therein contained, and man after his own Image, that he might in him be glorified, but also by his fatherly providence governeth, maintaineth, and preserveth the same same according to the purpose of his will.

I believe also and confess Jesus Christ the only Saviour and Messias, who being equal with God, made himself of no reputation, but took on him the shape of a servant, and became man in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our Father Adams transgression we were become Children of perdition, there was no means to bring us from the yoke of sin and damnation, but only Jesus Christ our Lord, who giveth us that by grace which was his by nature, made us by faith the children of God, who when the fulness of time was come, was conceived by the power of the holy Ghost, born of the Virgin Mary (according to the flesh) and preached in the earth the Gospel of salvation; till at length by the tyranny of the Priests he was guiltless condemned under Pontius Pilate then President of Jury, and most slanderously hanged on the Cross between two theeves, as a notorious trespasser, where taking upon him the punishment of our sins, he delivered us from the curse of the Law.

And forasmuch as he being only God could not feel death, neither being only man could not obercome death, he joyn'd both together, and suffered his humanity to be punished with most cruell death, feeling in himself the anger and severe judgment of God, even as he had been in *extream* torments of hell, and therefore cryed with a loud voice: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered up himself as the only Sacrifice to purge the sins of all the world: so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly do attribute our Regeneration to his Resurrection. For as by rising again from the grave the third day he conquered death, even so the victory of our Faith standeth in his Resurrection. And therefore without the one, we cannot feel the benefit of the other. For as by his death sin was taken away: so our righteousness was restored by his Resurrection. And because he would accomplish all things, & take possession for us in his kingdom he ascended into heaven to inlarge the same kingdome by the abundant power of the Spirit, by whom we are most assured of his continual intercession towards God the Father for us. And although

although he be in heaben touching his corporal presence; where the father hath now set him at his right hand, committing to him the administration of all things, as well in heaben above as in the earth beneath: yet is he present with us his members eben to the end of the world, in preserving and governing us with his effectual power and grace: who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended, with unspeakable Majesty, power, and company, to separate the Lambs from the Goats, the elect from the reprobate. So that none, whether he be alive then or dead before, shall escape his judgment. Moreover, I believe and confess the holy Ghost, God equal with the Father and the Son, who regenerateth & sanctifieth us, ruleth and guideth us into all truth, perswaded most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow heirs to him of everlasting life: yet not withstanding it is not sufficient to believe that God is omnipotent and merciful, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect: I believe therefore and confess one holy Church, which as members of Jesus Christ, the only head thereof, consent in faith, hope, charity, using the gifts of God, whether they be temporal or spiritual, to the profit and furtherance of the same, which Church is not seen to mans eye, but only known to God, who, of the lost sons of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: The which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himself. But Church which is visible and seen to the eye hath three tokens and marks whereby it may be known. First, the word of God contained in the old and new Testament, which as it is above the authority of the same church, and only sufficient to instruct us in all things, concerning salvation: so it is left for all degrees of men to read and understand. For without this word, neither Church, Council, or degree can establish and poin touching salvation. The second is the holy Sacraments, to wit, of Baptism and the Lords Supper, which Sacraments Christ hath left unto us as holy signs and seals of his promise. For as by baptism once received is signified, that we (as well Infants as others of age and discretion) being strangers from God by original sin, are received into his family and congregation, with full assurance, that although this root of sin lie hid in us, yet to the elect it shall not be imputed: so the Supper declareth that God, as a most provident father, doth not only feed our bodies, but also spiritually nourisheth our souls, with the grace and benefit of Jesus Christ, (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himself hath ordained, so must they be ministred, and by

such as by ordinary vocation are thereunto called. Therefore whosoever reserveth and worshipeth these Sacraments, or contrariwise contemneth them in time and place, procureth himself damnation. The third mark of this Church is ecclesiastical discipline, which standeth in admonition correction of faults. The final end whereof is excommunication by the consent of the Church determined if the offender be obstinate. And besides this ecclesiastical discipline I acknowledge to be belonging to this Church a politique Magistrate, who ministereth to every man justice, defending the good and punishing the evil. To whom we must render honour and obedience in all things which are not contrary to the word of God. And as Moses and Ezechias, Josias, and other good Rulers, purged the Church of God from superstition and Idolatry: so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctinre of Devils and men, as the Masse, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, free will, definition of meats, apparel, and dayes, vows of single life, presence at Idol-service, mans merits, with such like, which draw us from the society of Christs Church, wherein standeth only remission of sins purchased by Christs blood to all them that believe, whether they be Jews or Gentiles, and lead us to vain confidence in creatures, and trust in our own imaginations. The punishment whereof, although God often times deferreth in this life, yet after the general resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unquenchable fire: And then we, which have forsaken all mans wisdome to cleave unto Christ, shall hear the joyful voyce, Come ye blessed of my Father, inherit the Kingdom prepared for you from the beginning of the World, and so shall go triumphing with him in body and soul to remain everlastingly in Glory, where we shall see God face to face, and shall no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Son and the Holy Ghost, be all praise, honour and glory, now and ever. So be it.

10 MA 65

A Table both of the number of the whole Psalms, and also in what leafe you may find every of them.

10 MA 66

Psalm.		*Folio.*
30	ALL laud and praise	22
49	All people hearken	40
78	Attend my people	67
82	Amid the preaise	73
100	All people that	88
	B	
81	Be light and glad	72
119	Blessed are they	109
128	Blessed art thou	122
134	Behold and have	124
142	Before the Lord	130
144	Blessed be the Lord	131
	D	
13	Do not O God refrain	74
	E	
127	Except the Lord	121
	G	
29	Give to the Lord	22
37	Grudge not to see	29
48	Great is the Lord	39
54	God save me for	46
105	Give praise unto	94
107	Give thanks unto	99
148	Give laud unto	134
	H	
12	Help Lord	23
13	How long wilt	8
51	Have mercy on	9
56	Have mercy Lord	44
67	Have mercy on us	48
73	How ever it be	55
84	How pleasant is	62
91	He that within	75
	I	
5	Incline thine ears	82
11	I trust in God	115
20	In trouble and adversity	124
25	I lift my heart	3
34	I will give laud	8
39	I said I would look	15
40	I waited long and	19
43	Judge and revenge	26
77	I with my voice	32
92	It is a thing	33
100	In God the Lord	88
101	I mercy will and	109
116	I love the Lord	120
121	I lift mine eyes	122
122	I did in heart	130
	L	
6	Lord in thy wrath	131
16	Lord keep me	74
26	Lord be my Judge	121
35	Lord plead my cause	22
42	Like as the hart	29
68	Let God arise	39
72	Lord give thy	46
56	Lord bow thine	94
88	Lord God of health	99
130	Lord to thee I	134
140	Lord save	
143	Lord hear my	
	M	
23	My Shepheard is	8
45	My heart doth take	9
62	My soul to God	44
71	My Lord my God	48
103	My soul give laud	55
104	My soul praise the	62
146	My soul praise thou	75
	N	
115	Not unto us	82
124	Now Israel may	3
	O	
3	O Lord how are	8
4	O God that art	15
7	O Lord my God	19
8	O God our Lord	26
5	O Lord within thy	32
17	O Lord give ear	33
	O God my strength	

THE TABLE.

Pſalm.	Folio
21 O Lord how joyful	15
22 O God my God	16
31 O Lord I put	28
44 Our ears have	36
51 O Lord conſider	43
55 O God give ear	47
60 O Lord give ear	51
63 O God my God	52
64 O Lord unto my	53
70 O God to me take heed	60
79 O Lord the Gentiles	71
94 O Lord thou doſt	84
95 O come let us	85
98 O ſing ye now	87
102 O hear my prayer	89
108 O God my heart	101
117 O all ye Nations	107
118 O give ye thanks	*Ibid*
123 O Lord that heaven	119
129 Oft they now Iſrael	122
131 O Lord I am not	123
133 O how happy a	124
135 O praiſe the Lord	*Ibid*
136 O laud	126
139 O Lord thou haſt	128
141 O Lord upon thee	130
P	
38 Put me not to rebuke	31
106 Praiſe ye the Lord	97
136 Praiſe ye the Lord	125
147 Praiſe ye the Lord	133
R	
61 Regard O Lord	51
132 Remember Davids	123
S	
59 Send ayd and ſave	50
69 Save me O God	58
96 Sing ye with	86
115 Such as in God	120
149 Sing ye unto	135
T	
1 The man is bleſt	1
14 There is no God	9
19 The heavens and	14
23 The Lord is only	17
24 The earth is all	18
27 The Lord is both	20
28 Thou art O Lord	21
32 The man is bleſt	24
36 The wicked with	29
41 The man is bleſt	34

Pſalm.	Folio.
46 The Lord is our	38
50 The mighty God	41
50 The God of Gods	42
53 The fooliſh man	46
57 Take pitty for thy	49
65 Thy praiſe alone	58
76 To all that now	66
80 Thou heard thee	71
85 Thou haſt been	76
87 That City ſhall	77
89 To ſing the mercies	79
90 Thou Lord haſt	81
93 The Lord as King	84
97 The Lord doth	87
99 The Lord doth raign	88
110 The Lord did ſay	104
112 The man is bleſt	105
125 Thoſe that do put	120
138 Thee will I praiſe	128
145 Thee will I laud	132
U	
75 Unto thee God.	65
W	
2 Why did the Gentiles	2
9 With heart and mouth	6
10 What is the cauſe	7
52 Why doſt thou	45
74 Why art thou Lord	64
111 With heart I do	104
114 When Iſrael by	105
126 When that the	121
137 When as we ſate	127
Y	
33 Ye righteous	25
47 Ye people all in	38
58 Ye Rulers all	49
66 Ye men on	54
113 Ye Children which	105
150 Yeeld unto God	136

Theſe follow after the Pſalms.

Veni Creator	136
Venite exultemus	137
Te Deum laudamus	138
The Song of the three Children	*Ibid*
Benedictus Dominus	139
Magnificat anima	140
Nunc dimittis	141
Quicunque vult	*Ibid*
The Lamentation of a ſinner	143

The

Folio.			
38	The humble ſuit of a ſinner	144	Where righteouſneſs doth ſay 149
41	The Lords Prayer or Pater noſter	*Ibid.*	O Lord in thee is all my truſt 150
42	The ten Commandments	145	The Lord be thanked *Ibid*
46	Attend my people and give ear	*Ibid*	Preſerve us Lord 152
49	Our Father which in heaven art	146	Praiſe ye the Lord *Ibid*
58	All my belief and confidence	147	Behold now give *Ibid*
66	Come holy Spirit	148	Alſo certain godly Prayers
71	Give peace in theſe	*Ibid*	
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77			
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65			
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THE TABLE.

Psalm.	Folio
21 O Lord how joyful	15
22 O God my God	16
31 O Lord I put	28
34 Our ears have	36
51 O Lord consider	43
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117 O all ye Nations	107
118 O give ye thanks	*Ibid*
123 O Lord that heaven	119
129 Oft they now Israel	122
131 O Lord I am not	123
133 O how happy a	124
135 O praise the Lord	*Ibid*
136 O laud	126
139 O Lord thou hast	128
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136 Praise ye the Lord	125
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69 Save me O God	58
96 Sing ye with	86
115 Such as in God	120
149 Sing ye unto	135
T	
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14 There is no God	9
19 The heavens and	14
23 The Lord is only	17
24 The earth is all	18
27 The Lord is both	20
28 Thou art O Lord	21
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50 The God of Gods	42
53 The foolish man	46
57 Take pitty for thy	49
65 Thy praise alone	58
76 To all that now	66
80 Thou heard thet	71
85 Thou hast been	76
87 That City shall	77
89 To sing the mercies	79
90 Thou Lord hast	81
93 The Lord as King	84
97 The Lord doth	87
99 The Lord doth raign	88
110 The Lord did say	104
112 The man is blest	105
125 Those that do put	120
138 Thee will I praise	128
145 Thee will I laud	132
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75 Unto thee God.	65
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2 Why did the Gentiles	2
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10 What is the cause	7
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